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The Ohio Independent Baptist

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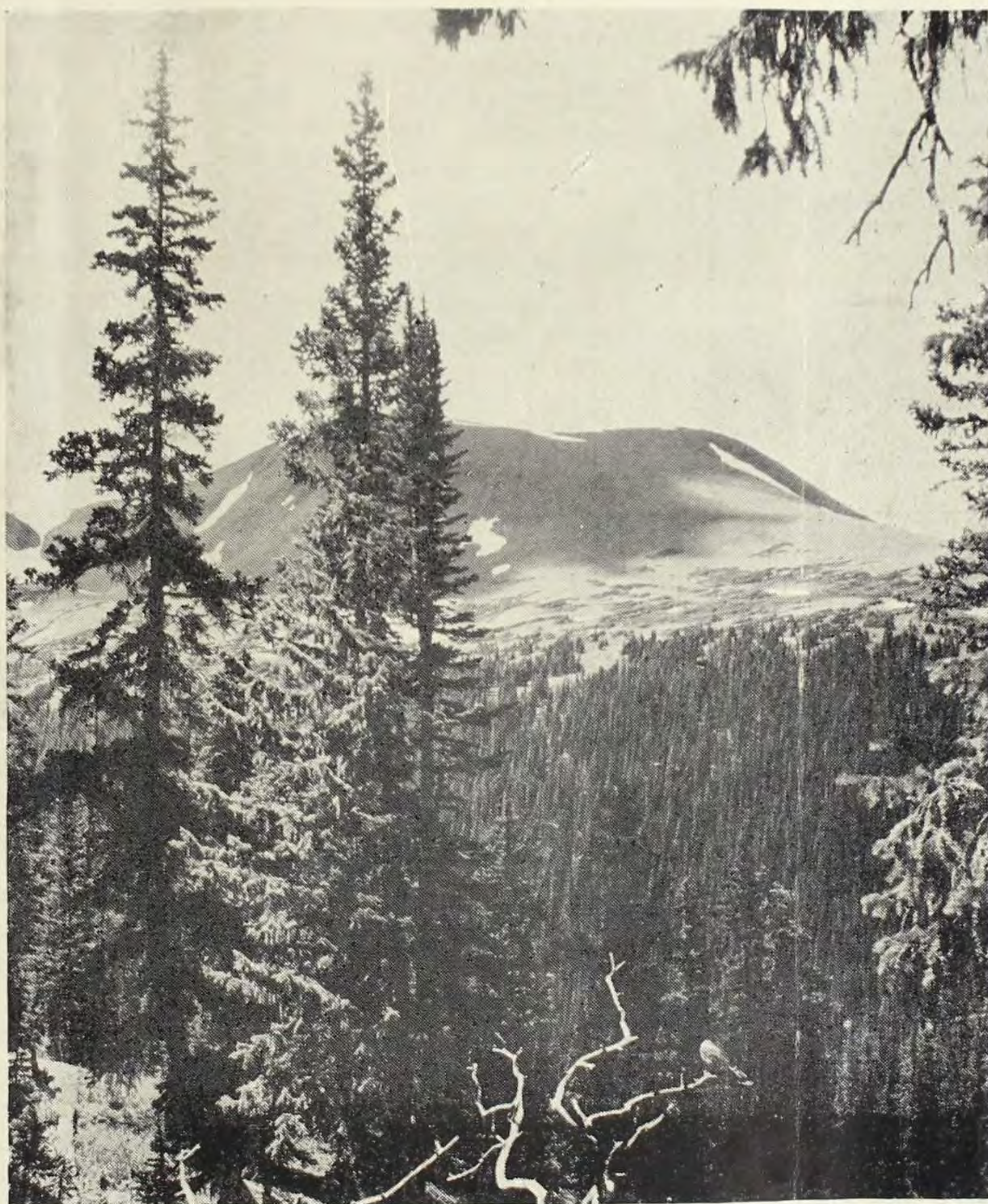


# THE OHIO INDEPENDENT BAPTIST

Volume XXVII

NOVEMBER 1954

Number 1



## AT THE TIMBERLINE

Rocky Mountain National Park

"Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God."

Psalms 90:2



# OHIO ASSOCIATION OF REGULAR BAPTIST CHURCHES

## Twenty-Seventh Annual Meeting

### HERE IS THE STORY

The auditorium of the Brookside Baptist Church was filled almost to seating capacity when the first session of the annual meeting was opened on Monday evening, October 18, 1954.

Rev. Earl V. Willetts, the chairman, opened the session promptly at 7:30, introducing Rev. J. Howard Jones of Bucyrus who read the Scripture and offered prayer, after which the host pastor, the Rev. George O'Keefe extended a hearty welcome to the delegates and visitors from churches of Ohio Association.

On Tuesday morning H. K. Finley conducted the "Get Acquainted" service under the text, "And they stood every man in his place round about the camp." (Judges 7:21a) As this service progressed the delegates were arriving in great numbers, and soon the annual meeting was off to a good start.

### THE MUSIC

While standing in the foyer we overheard a member of the Brookside Baptist Church talking on the telephone, and here are her words: "I wish that you were here—the music is simply 'out of this world.'" The sister was in error, the music was in this world, but it was, without question, heavenly music, as arranged by the music master, Rev. William Fusco.

Each evening one of the local choirs presented a special number: Nottingham Baptist Church, Hough Baptist Church, Calvary Baptist Church, and Brookside Baptist Church. *Wonderful!*

Special numbers were also presented by several groups from Cedarville Baptist College; Rev. Lynn Rogers, Mrs. William Fusco, Kenneth Grigsby, Larry Buchanan, Dr. Howard Young, Mrs. Robert McMillan, Gordon Coover, and Rev. Hall Dautel, in addition to a chorus consisting of all pastors present.

Rev. Fusco was assisted in leadership of congregational music by Robert Titus, Lynn Rogers, Richard Durham, Don Loomis, Max Harvey, Howard Young, R.

Kenneth Smelser. Prior to each of the afternoon and evening services a half-hour of music attracted many to the auditorium, the pre-service entries consisting of piano, organ, and instrumental numbers.

### CEDARVILLE

During one of the afternoon sessions the trustees of Cedarville Baptist College assembled on the platform and several students presented brief messages and musical numbers. Rev. James T. Jeremiah, the newly elected president addressed the delegates for fifteen minutes, making a stirring appeal for maximum prayer, financial support, and enrollment. The address convinced all present that the trustees had made a timely selection for the important office.

### THE PROGRAM

What shall we say concerning the program?

From the keynote message presented by Rev. C. E. Spaulding to the benediction which followed the message by Rev. Wilfred Booth on Thursday evening, the speakers carried the audiences to high spiritual levels. There was no conference theme; however, all messages seemed to center in "The Christian Walk." Pastors Max Harvey, Stanley Collison, John G. Balyo, Harold Allem, William Howard Green and Wilfred Booth provided expository messages which were God honoring and worthy of the occasion.

### THE FORUMS

Rev. J. Irving Reese conducted the "surprise" hour at the Thursday morning session. The general theme was "Good Ethics," and it would be utterly impossible to set into this article the items covered. The speaker dealt with such things as the right and wrong in procedure on the public platform, in the home when entertaining visitors, on tour when arranging for speaking appointments, and many other items of interest—not usually discussed in public service. It has been suggested that Mr. Reese be invited to continue the forum in the annual meeting to

be held one year hence. Many talked from the floor of the auditorium, but the one hour service provided only a beginning for a general round-table.

Rev. Reginald L. Matthews and Mr. John Knox conducted a forum for men under the subjects, "What the Pastors Desires of His People," and "What the people Desire of The Pastor." About 80 men were present for the session and the discussion was lively. The points were so well made and far-reaching that we have decided to refrain from comment in this issue of the magazine, reserving comment for the December number. We have procured complete text of the papers presented by the two leaders and have made excerpt of general comment and considerable space will be given to this when the report is set into print.

### MISSIONARY

Rev. Hall Dautel was in charge of all missionary sessions.

Rev. J. Newland Pfaff of Baptist Mid-Missions, Japan, was the speaker Tuesday evening and in his message exposed practices followed by many mis-guided agencies now attempting to reach the people of the Far East.

Rev. Gerald Smelser, Superintendent of the Cleveland Hebrew Mission presented a stirring message at the Thursday morning session.

Mr. Dautel presided at the Missionary Symposium Wednesday afternoon and presented to the large audience, Rev. Llewellyn Thompson, Director of The Bible Mission; Rev. J. Irving Reese, Director, Baptist Fellowship For Home Missions, also Don Garner of that mission. Then came Miss Dorothy Meyers of the Christian Mission, Kenneth Mitchell and Richard Durham of the Association of Baptists For World Evangelism, and the following missionaries associated with Baptist Mid-Missions: James Russell, Robert Rogers, William Nimmo, and George Meyers. The symposium was interesting and spiritually elevating.



NEW CHURCHES

Five new churches were received into the fellowship on the recommendation of the Council of Ten.

- 1. Calvary Baptist Church, Massillon (Moffat Heights), Ohio, of which Rev. Carl Williamson is the pastor.
- 2. Bible Baptist Church, North Madison, Ohio, Rev. Ben Garlich, Pastor.
- 3. Calvary Baptist Church, Tiffin, Ohio, Rev. John W. Martin, Pastor.
- 4. Northfield Village Baptist Church, Northfield, Ohio, Rev. Lynn Rogers, pastor.
- 5. Calvary Baptist Church, Clendenin, West Virginia, Rev. Charles D. Miles, Pastor.

The association eliminated from the roster the Northfield Center Baptist Church, which was recently combined with the Northfield Village Baptist Church.

These are all sturdy Baptist Churches and in full harmony with the doctrine and position of the fellowship. The roster now carries eighty-nine Regular Baptist Churches.

THE SUNDAY SCHOOL

In an able and convincing manner, typical of the speaker, Mr. Larry Ward of the Regular Baptist Press, presented the work of his bureau at the Tuesday morning session. Not only did he present the advantages of the Baptist literature, but also plans for leaders in the Sunday School. Larry is always popular, as well as the product of the Regular Baptist Press.

THE EVANGELISM

"Evangelistic Echoes" was conducted by Rev. T. Fred Hussey at 9:30 Wednesday morning. A well conducted service with Evangelist John Carrara, speaker.

THE WOMEN

One of the most enjoyable and profitable sessions was the Thursday afternoon meeting of The Women's Missionary Union, attended by more than 200 delegates and visitors.

Mrs. George R. Gibson, president, introduced Mrs. Harold Altem, the talented wife of the pastor at New London, who conducted a song service and brief musical program, with Mrs. William

Fusco at the piano, the feature entry being a beautiful violin solo contributed by Mrs. Gordon Coover of Bethel Baptist Church, Erie, Pennsylvania. Mrs. Donald Woodby, Hayden Avenue Baptist Church, Cleveland, conducted a brief devotional service, prior to the business session.

BUSINESS

Based upon a resolution presented and adopted, the chair appointed Mrs. Verne L. Dunham, Mrs. Earl V. Willetts, and Mrs. Henry Cruver, to serve as a committee to draft a new constitution, presenting the finished work at the Spring Rally to be held at Memorial Baptist Church, Columbus, Ohio, April 19, 1955, (Date tentative). Action was taken separating the offices of Secretary and Treasurer.

The Dime Banks were opened and found to contain \$280.00. The missionary offering of the afternoon was \$190.00, the amount being dispersed to missionaries present. The women also contributed sums of \$67.64 to Cedarville, Camp Patmos, and Home for Aged, and \$25.00 to the magazine.

Election of officers resulted in the following selections:

- President—Mrs. George R. Gibson, Cleveland
- Vice President—Mrs. Verne L. Dunham, Lorain
- Secretary—Mrs. Harvey Christian, Toledo
- Treasurer—Mrs. Earl Frantz, Columbus

MISSIONARIES

Mrs. Verne L. Dunham at the request of the president, presided over the missionary portion of the session.

Following a beautiful vocal solo by Mrs. Robert McMillan, Erie, Pennsylvania, the following missionaries were introduced:

Mrs. William Fusco, candidate for service in Italy under Mid-Missions, and Mrs. Robert Rogers, Mid-Missions, recently returned from Venezuela, presented major addresses.

Mrs. Jack Schultz, Dorothy Myers, Ruth Pilat, Ida Erickson, Mrs. William Nimmo, Mrs. Richard Durham, Mrs. Clarence Jeunette, and Mabel Starr, spoke briefly.

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THE COUNCIL

Ohio Association Of Regular Baptist Churches

Chairman

REV. E. V. WILLETTTS  
11 Adams Street  
Berea, Ohio

Secretary

REV. REGINALD L. MATTHEWS  
937 Grand Avenue  
Toledo 6, Ohio

Treasurer

REV. VERNE L. DUNHAM  
227 Kansas Avenue  
Lorain, Ohio

Missionary

REV. HALL DAUTEL  
Gallia & Waller Sts.  
Portsmouth, Ohio

Young People

REV. W. H. GREEN  
Baptist Parsonage  
Gallipolis, Ohio

Members

REV. JAMES T. JEREMIAH  
REV. ELTON C. HUKILL  
REV. T. FRED HUSSEY  
REV. ALLAN E. LEWIS  
REV. JOHN G. BALYO



## ANNIVERSARY

For the Women's Missionary Union it was the TWENTY-FIFTH ANNIVERSARY and in recognition of the event, Mr. Robert Pyle of the Hough Bakery, Cleveland, presented a huge birthday cake, with introductory lettering, also the conference theme, "Workers Together,"—noting the years, "1929-1954" and a Scripture portion. Mrs. Gerald Smelser, Mrs. Henry Cruver and Mrs. Allan E. Lewis were in charge at the table where refreshments, including a piece of the birthday cake, were served to all ladies present.

The Women's Missionary Union has been of high value throughout the past quarter century, and the annual meeting, as well as the spring rally, has been enjoyable and spiritually profitable.

## GENERAL BUSINESS

The general business session was opened by Chairman Willetts at 2:00 o'clock on Wednesday afternoon.

The Certification Committee announced election of the following to the Council of Ten: Earl V. Willetts, Hall Dautel, James T. Jeremiah, Verne L. Dunham, and John G. Balyo, each to serve for two years.

We list below the electoral status of all members of the council:

**Term Expiring in 1955**

Elton C. Hukill  
William H. Green  
Allan E. Lewis  
T. Fred Hussey  
Reginald L. Matthews

**Term Expiring in 1956**

Earl V. Willetts  
Hall Dautel  
James T. Jeremiah  
Verne L. Dunham  
John G. Balyo

**Drop Out in 1955**

Reginald L. Matthews  
T. Fred Hussey

**Drop Out in 1956**

Hall Dautel  
E. V. Willetts  
J. T. Jeremiah  
Verne L. Dunham

Immediately after the business session the Council of Ten met for re-organization and the following were selected for office:

*Chairman*—Rev. Earl V. Willetts, 11 Adams Street, Berea, Ohio

*Secretary*—Rev. Reginald L. Matthews, 937 Grand Avenue, Toledo 6, Ohio

*Treasurer*—Rev. Verne L. Dunham, 227 Kansas Avenue, Lorain, Ohio

*Young People*—Rev. W. H. Green, Gallipolis, Ohio

*Missionary*—Rev. Hall Dautel, Gallia & Waller Sts., Portsmouth, Ohio

The present editor was retained.

In general sessions, Chairman Willetts called Rev. Elton C. Hukill to the platform for report on finances related to Ohio Regular Baptist Home & Camp, report of which is printed elsewhere in this magazine. It was revealed that during the recent camp period, 1,082 youngsters were accommodated.

Rev. Verne L. Dunham, Treasurer of Ohio Association, reported receipts of \$4,478.90 and disbursements of \$4,353.42 during the year, leaving balance in the treasury of \$125.48. (Mr. Dunham pointed out, however, that printing expense had been incurred, the invoices not included in the report for the year, which would actually bring the treasury into the "red" column.)

The Editor presented a report indicating a net gain in circulation during the year of 100, which is considered excellent in the light of heavy turnover. (Seventy-four subscriptions, including some renewals, were received at the annual meeting and not included in the report, which brings the circulation to a new high level.)

Rev. William Howard Green made report of the Young People's Department, and pointed to the Fall Rally to be held in the Penfield Junction Baptist Church, November 26, when Rev. Robert J. Reynhout will be the speaker.

Rev. Hall Dautel, representing the Missionary Department, made brief report, then presented REV. AND MRS. WILLIAM FUSCO, soon to leave for service in Italy. The favorable impression made by these missionaries is profound. Each made brief remarks.

## BROOKSIDE

What shall we say? Nothing could be said, except that which is reflected by all who attended the sessions.

The Rev. George O'Keefe was

busy at the door helping the incoming delegates in every possible way. Then, in the foyer sat Mrs. Ann Nickels, Mrs. John Kautz and Mrs. Andrew Gase—the Registration Committee, each busy assigning the delegates, answering the telephone and explaining maps of the city which had been previously prepared. These willing workers continued busy throughout the days of the conference.

Guests were given every courtesy and home accommodations were ample. The neighboring churches of Ohio Association rushed to the assistance of the Brookside Baptist Church and homes were opened throughout the city and territory. A lovely attitude, a heart-warming experience—surely it is a "fellowship."

Prior to the days of the conference, Pastor O'Keefe had visited all approved restaurants, dining rooms and hotels in the immediate vicinity, informing them of the convention, and these made special preparation for the additional guests. The service provided was very satisfactory and rates were reasonable.

It was the privilege of this editor and wife to be the overnight guests of Rev. and Mrs. O'Keefe—in the newly acquired parsonage. A wonderful house, a God-honoring home, and located in an attractive residential area. It would be impossible to imagine anything that a pastor and family could desire in a parsonage, that has not already been provided. The pastor said nothing about the future, but it occurs to us that lurking down deep in his heart there might be desire to ask that the Lord keep him at Brookside from now—on in.

## NEXT YEAR

Two invitations were received from churches desiring the annual meeting for next year.

The First Baptist Church, Elyria, authorized the Rev. Robert J. Reynhout to extend an invitation, the year to be optional with the Council of Ten. In other words, next year or thereafter.

The Bethel Baptist Church, Erie, Pennsylvania, authorized the Rev. Robert McMillan to invite the association to meet in that city in 1955.

It is the desire of the fellowship to meet in widely separated locations, when possible, since

(Continued on page 11)



## BOOK REVIEWS

### 6000 SERMON ILLUSTRATIONS 6000 WINDOWS FOR SERMONS

These are companion volumes compiled by Elon Foster.

The first volume, 6000 Sermon Illustrations, contains 6,275 and the second volume, 6000 Windows For Sermons, 6,073 indexed illustrations.

This reviewer has read many volumes of sermon illustrations, most of which are not of value; however, such is not the case with these books. The illustrations are from ancient and modern literature and history and are definitely superior.

The books are alphabetically indexed and the pastor or teacher will find it a very simple matter to locate the illustration suited to his need. The illustrations have been selected from hundreds of manuscripts by noted preachers, religious writers and historians.

The first volume noted above carries 703 pages, the second 792 pages. The books are well bound, attractive jacket, and each volume is priced at \$5.95 by Baker Book House, Grand Rapids 6, Michigan, and Believer's Bible and Book Company, Elyria, Ohio.

### ENCYCLOPEDIA OF GAMES

The games outlined and carefully described in this large book of more than 250 pages, can be enjoyed by the entire family. Doris Anderson presents 155 indoor games, 140 outdoor games, 127 children's games, 44 games suited to the water front, 103 winter games, 7 musical games, 14 mental games, 25 games suited to the surface of ice, 18 travel games, and 53 stunts.

The pages bristle with suggestions for the family and there need not be a dull moment with the book at hand. Persons responsible for parties and picnics will find the book highly valuable.

Zondervan Publishing House, Grand Rapids 6, Michigan—\$2.95.

*Any book favorably reviewed in this department may be secured from the Believer's Bible and Book Co., 120 Park Avenue, Elyria, Ohio.*

## THE DIRECTORY

### OHIO ASSOCIATION OF REGULAR BAPTIST CHURCHES

| <i>Name</i>                               | <i>Pastor</i>     | <i>Address</i>                               |
|---|-------------------|--|
| 1. AKRON<br>Emmanuel Baptist              | Allen Wilkes      | 2743 Bender Avenue<br>Akron, Ohio            |
| 2. AKRON<br>Brown Street Baptist          | Dean Henry        | 2743 Bender Avenue<br>Akron, Ohio            |
| 3. AMHERST<br>Faith Baptist               | Leland Howard     | Amherst, Ohio                                |
| 4. ARCANUM<br>Immanuel Baptist            | W. Tom Younger    | P. O. Box 93<br>Arcanum, Ohio                |
| 5. AVON<br>Avon Baptist                   | Homer Graven      | P. O. Box 88<br>Avon, Ohio                   |
| 6. BARBERTON<br>Norton Center Baptist     | Vernon Billington | 1171 Juneau Avenue<br>Akron 20, Ohio         |
| 7. BEDFORD<br>Bible Baptist               | Henry A. Cruver   | 14008 Seneca Court<br>Cleveland, Ohio        |
| 8. BELLEFONTAINE<br>Calvary Baptist       | James E. Rosner   | 609 North Main Street<br>Bellefontaine, Ohio |
| 9. BELLEFONTAINE<br>First Regular Baptist | Gerald Barlow     | 405 E. Columbus St.<br>Bellefontaine, Ohio   |
| 10. BEEBETOWN<br>Beebetown Baptist        | Herbert W. Jones  | 3440 Henninger Road<br>Cleveland 9, Ohio     |
| 11. BEREА<br>Berea Baptist                | Earl V. Willetts  | 11 Adams Street<br>Berea, Ohio               |
| 12. BOWLING GREEN<br>First Baptist        | W. C. McKeever    | 110 East Oak Street<br>Bowling Green, Ohio   |
| 13. BLANCHESTER<br>First Baptist          | .....             | 302 West Center St.<br>Blanchester, Ohio     |
| 14. BUCYRUS<br>Calvary Baptist            | J. Howard Jones   | 610½ E. Warren Street<br>Bucyrus, Ohio       |
| 15. BYESVILLE<br>Calvary Baptist          | Harold House      | 203 North 7th Street<br>Byesville, Ohio      |
| 16. CAMBRIDGE<br>Second Baptist           | Marshall Harper   | 424 North Third Street<br>Cambridge, Ohio    |
| 17. CANTON<br>Calvary Baptist             | Charles McKinney  | 4420 Second St., N.W.<br>Canton, Ohio        |
| 18. CHARLESTON<br>Randolph St. Baptist    | Robert E. McNeill | 213 Randolph Street<br>Charleston, W. Va.    |
| 19. CLENDENIN<br>Calvary Baptist          | Charles D. Miles  | Clendenin, W. Va.                            |
| 20. CLEVELAND<br>Brookside Baptist        | George O'Keefe    | 3420 Henninger Road<br>Cleveland 9, Ohio     |
| 21. CLEVELAND<br>Bethlehem Baptist        | Glenn H. Davis    | 11011 Miles Avenue<br>Cleveland 5, Ohio      |
| 22. CLEVELAND<br>Calvary Baptist          | George R. Gibson  | 2601 Library Avenue<br>Cleveland 9, Ohio     |
| 23. CLEVELAND<br>Hough Baptist            | John G. Balyo     | P. O. Box 1964<br>Cleveland 6, Ohio          |
| 24. CLEVELAND<br>Nottingham Baptist       | Allan E. Lewis    | 1263 East 167th St.<br>Cleveland 10, Ohio    |
| 25. CLEVELAND<br>Faith Baptist            | Joseph P. Toth    | 721 Idaho Avenue<br>Lorain, Ohio             |

(Continued on next page)



## THE DIRECTORY (Continued)

| <i>Name</i>                                     | <i>Pastor</i>       | <i>Address</i>                              |
|---|---------------------|---|
| 26. COLUMBUS<br>Central Baptist                 | Frank G. Coleman    | 27 Russell Street<br>Columbus, Ohio         |
| 27. COLUMBUS<br>Clintonville Baptist            | Cyril L. Carden     | 457 E. Beechwold Blvd.<br>Columbus 16, Ohio |
| 28. COLUMBUS<br>Immanuel Baptist                | Vacant              | 195 Powhatan Avenue<br>Columbus 4, Ohio     |
| 29. COLUMBUS<br>Memorial Baptist                | C. C. Clawson       | 58 South Central Ave.<br>Columbus 22, Ohio  |
| 30. COSHOCTON<br>Christian Baptist              | Walter Young        | 715 Popular Street<br>Coshocton, Ohio       |
| 31. CUYAHOGA<br>FALLS<br>Graham Rd. Baptist     | Stanley E. Collison | 223 Pierce Avenue<br>Cuyahoga Falls, Ohio   |
| 32. DAYTON<br>Emmanuel Baptist                  | Vacant              | 1501 East Third St.<br>Dayton 3, Ohio       |
| 33. DRESDEN<br>Bible Baptist Church             | Llewellyn Thompson  | Route No. 2<br>Dresden, Ohio                |
| 34. ELYRIA<br>First Baptist                     | Robert J. Reynhout  | 276 Washington Ave.<br>Elyria, Ohio         |
| 35. ERIE<br>Bethel Baptist                      | Robert M. McMillan  | 720 Hilltop Road<br>Erie, Pennsylvania      |
| 36. EUCLID<br>Lakeland Baptist                  | Donald L. May       | 10818 Mount Overlook<br>Cleveland 4, Ohio   |
| 37. EVANSVILLE<br>Evansville Baptist            | Vacant              | Route No. 1—Box 669<br>Niles, Ohio          |
| 38. FAYETTE<br>Ambrose Baptist                  | Clarence Townsend   | Route No. 2<br>Fayette, Ohio                |
| 39. FINDLAY<br>First Baptist                    | Melvin O. Welch     | 421 Hancock Street<br>Findlay, Ohio         |
| 40. FOSTORIA<br>Fostoria Baptist                | Ralph T. Nordlund   | 200 West Fourth St.<br>Fostoria, Ohio       |
| 41. GALLIPOLIS<br>First Baptist                 | W. Howard Green     | Baptist Parsonage<br>Gallipolis, Ohio       |
| 42. GALION<br>First Baptist                     | Wilfred Booth       | 158 Orange Street<br>Galion, Ohio           |
| 43. GARRETTSVILLE<br>Troy Baptist               | C. Richard Phelps   | Route No. 2<br>Garrettsville, Ohio          |
| 44. HINCKLEY RIDGE<br>Hinckley Ridge<br>Baptist | Ralph Stearns       | 318 Prospect Avenue<br>Elyria, Ohio         |
| 45. KIPTON<br>Camden Baptist                    | Joseph H. Troup     | Route No. 2<br>Oberlin, Ohio                |
| 46. LANCASTER<br>First Baptist                  | Max Harvey          | 122 Della Avenue<br>Lancaster, Ohio         |
| 47. LA GRANGE<br>First Baptist                  | Edward Helmick      | P. O. Box 7<br>La Grange, Ohio              |
| 48. LIMA<br>Homewood Baptist                    | E. G. Riley         | P. O. Box 103<br>Vaughnsville, Ohio         |
| 49. LIMA<br>Northside Baptist                   | Clark E. Spaulding  | 518 W. Wayne Street<br>Lima, Ohio           |
| 50. LORAIN<br>East Side Baptist                 | Verne L. Dunham     | 227 Kansas Avenue<br>Lorain, Ohio           |

(Continued on next page)

## FLASHES from the CHURCHES

The Memorial Baptist Church, Columbus, Rev. C. C. Clawson, pastor, has broken all previously established records in the march of progress:

Twenty-four believers have been baptized during the present year, these consisting of several entire families, attendance at Sunday School has reached a high level of 466, and finances are approximately \$5,000.00 over the previous year.

The church has been very active in support of Cedarville Baptist College of which the pastor is Treasurer, also Camp Patmos, and missionary projects.

A Laymen's League has been organized and interest in it is developing.

Pastor has served with the people of Memorial Baptist Church for the past nine years and the advance has been constant from the beginning. He has also served on the Council of Ten, Ohio Association, through several terms.

A member of the church reported to us that a choir of thirty voices is adding much to the attractive features of the church, and the orchestra consisting of fifteen pieces operates under the efficient leadership of Hugh D. Smith. Evangelistic meetings will be conducted in January by the Rev. James E. Rosner of Calvary Baptist Church, Bellefontaine, Ohio.

We noted that fourteen members of the Memorial Baptist Church were present at the annual meeting of the fellowship in Cleveland.

(Continued on next page)

## "54 Churches in '54"

This is an altogether possible goal  
for Regular Baptists To Realize



Let Us Be Your  
Agent For  
Rechurched  
America

FELLOWSHIP OF BAPTISTS FOR  
HOME MISSIONS

P. O. Box 455  
Elyria, Ohio



## THE DIRECTORY (Continued)

| <i>Name</i>  | <i>Pastor</i>      | <i>Address</i>  |
|--|--------------------|---|
| 51. LORAIN<br>Penfield Jet. Baptist                | C. Douglas Burt    | 5010 Broad Street<br>Lorain, Ohio                     |
| 52. LORAIN<br>Trinity Baptist                      | Elton C. Hukill    | 2029 East 30th St.<br>Lorain, Ohio                    |
| 53. MACKSBURG<br>Road Fork Baptist                 | G. Howard Hein     | P. O. Box 27<br>Dexter City, Ohio                     |
| 54. MASSILLON<br>Calvary Baptist                   | Carl Williamson    | 1726 Adelaide Blvd.<br>Akron 5, Ohio                  |
| 55. MEDINA<br>First Baptist                        | R. Kenneth Smelser | 125 Friendship St.<br>Medina, Ohio                    |
| 56. McDONALD<br>First Baptist                      | Leonard Travis     | 444 Indiana Avenue<br>McDonald, Ohio                  |
| 57. NORTH JACKSON<br>Independent Baptist           | Floyd Davis        | P. O. Box 164<br>North Jackson, Ohio                  |
| 58. NORTHFIELD<br>Northfield Village<br>Baptist    | Lynn Rogers        | 119 Vincent Avenue<br>Route No. 1<br>Northfield, Ohio |
| 59. NEW LONDON<br>First Baptist                    | Harold Allem       | 34 Park Avenue<br>New London, Ohio                    |
| 60. NEW RICHLAND<br>New Richland Baptist           | Gerald Gooden      | Route No. 2<br>Belle Center, Ohio                     |
| 61. NILES<br>First Baptist                         | T. Fred Hussey     | 615 Washington Ave.<br>Niles, Ohio                    |
| 62. NORTH<br>ROYALTON<br>North Royalton<br>Baptist | Kenneth E. Nelson  | P. O. Box 25<br>North Royalton, Ohio                  |
| 63. NORTH MADISON<br>Bible Baptist                 | Ben H. Garlich     | North Madison, Ohio                                   |
| 64. NORWALK<br>Calvary Baptist                     | Donald Beightol    | 91 Foster Avenue<br>Norwalk, Ohio                     |
| 65. OTSEGO<br>Bible Mission Baptist                | Kenneth L. Gilmore | Otsego, Ohio  |
| 66. PAINESVILLE<br>Calvary Baptist                 | Vacant             | 727 Mentor Avenue<br>Painesville, Ohio                |
| 67. PARMA<br>First Baptist                         | James Godley       | 3418 Parklane Drive<br>Parma 29, Ohio                 |
| 68. PORTSMOUTH<br>Temple Baptist                   | Hall Dautel        | Gallia & Waller Sts.<br>Portsmouth, Ohio              |
| 69. QUAKER CITY<br>Salt Fork Baptist               | Kenneth Fuller     | Old Washington, Ohio                                  |
| 70. ROCHESTER<br>Rochester Baptist                 | Wayne Ward         | P. O. Box 67<br>Rochester, Ohio                       |
| 71. ROCKY RIVER<br>Grace Baptist                   | Donald E. Douglass | 18428 Sloane Avenue<br>Lakewood 7, Ohio               |
| 72. SANDUSKY<br>Calvary Baptist                    | Vacant             | 236 Finch Street<br>Sandusky, Ohio                    |
| 73. SCIOTOVILLE<br>Waits Baptist                   | Walter Staten      | 514 Lincoln Street<br>Portsmouth, Ohio                |
| 74. SHARON<br>Penn Avenue Baptist                  | Allan M. Cherry    | 372 Wilson Street<br>Sharon, Pennsylvania             |

(Continued on next page)

## FLASHES FROM CHURCHES (Continued)

The Ambrose Baptist Church, Fayette, Ohio, Clarence Townsend, Pastor, enjoyed the Annual Homecoming services, Sunday, October 10, with good attendance throughout the day. A basket dinner was served at noon.

Speaker for the day was the Rev. Robert T. Campbell, a former pastor of the First Baptist Church, Wauseon, Ohio, now engaged in missionary service in Africa, home on furlough.

The annual Homecoming is one of the high points in the schedule of this fine church and many former members, and local friends, find it spiritually stimulating and very much worth while.

A letter from Delbert M. Stutz, Columbus advises that the newly organized Laymen's League of the Memorial Baptist Church, sponsored a banquet on Tuesday evening, October 12, and were presented with a challenging talk by Mr. H. A. Hunsicker, president of the Men's League of Regular Baptist Churches. The affair was well attended and enjoyable.

Mrs. Harold Daniels of the First Baptist Church, La Grange, reports that the work is going forward steadily under the able leadership of Rev. Helmick, the auditorium being filled at every standard service.

The attendance at Sunday School, September 26—Rally Day—was 252, average for the past three months, 208.

A missionary conference was held October 6 to 10, inclusive,  
(Continued on next page)

## THE KING'S MEN

### GOSPEL QUARTET

This male quartet of the First Baptist Church, Elyria, is prepared to furnish vocal and instrumental numbers at any Gospel meeting within driving range of Elyria, Ohio.

We can also arrange full program consisting of varied musical numbers and brief messages from the Word.

Contact—

**RICHARD J. ELLIOTT**  
Route No. 1, Robson Rd.  
Grafton, Ohio



## THE DIRECTORY (Continued)

| Name                                      | Pastor           | Address                                    |
|---|------------------|--|
| 75. SOUTH OLIVE<br>New Harmony<br>Baptist | G. Howard Hein   | P. O. Box 27<br>Dexter City, Ohio          |
| 76. SPENCER<br>First Baptist              | Adam A. Galt     | Baptist Parsonage<br>Spencer, Ohio         |
| 77. SPRINGFIELD<br>Blessed Hope Baptist   | Glenn Greenwood  | 2224 Woodside Avenue<br>Springfield, Ohio  |
| 78. SPRINGFIELD<br>Maranatha Baptist      | John D. Street   | 609 West North Street<br>Springfield, Ohio |
| 79. STRUTHERS<br>Tabernacle Baptist       | R. W. Howell     | 529 Fourth Street<br>Struthers, Ohio       |
| 80. TALLMADGE<br>Fundamental Baptist      | B. F. Cate       | 848 South East Ave.<br>Tallmadge, Ohio     |
| 81. THURSTON<br>Fairfield Baptist         | Vacant           | P. O. Box 91<br>Pleasantville, Ohio        |
| 82. TIFFIN<br>Calvary Baptist             | John W. Martin   | 15 Webster Street<br>Tiffin, Ohio          |
| 83. TROY<br>Grace Baptist                 | Gerald Mitchell  | 525 McKaig Avenue<br>Troy, Ohio            |
| 84. TOLEDO<br>Emmanuel Baptist            | R. L. Matthews   | 937 Grand Avenue<br>Toledo 6, Ohio         |
| 85. TOLEDO<br>Lewis Ave. Baptist          | Harvey Christian | 4240 North Haven Ave.<br>Toledo 12, Ohio   |
| 86. WAUSEON<br>First Baptist              | Martin E. Holmes | 523 East Elm Street<br>Wauseon, Ohio       |
| 87. WELLINGTON<br>First Baptist           | Howard G. Young  | 202 East Herrick Ave.<br>Wellington, Ohio  |
| 88. WHEELERSBURG<br>Wheelersburg Baptist  | John F. Adkins   | 224 South Street<br>Wheelersburg, Ohio     |
| 89. XENIA<br>Emmanuel Baptist             | Lewis Button     | 331 Washington St.<br>Xenia, Ohio          |

## FLASHES FROM CHURCHES (Continued)

with Mr. and Mrs. James Russell, Venezuela; Rev. and Mrs. Dale Davis, Alaska; Miss Dorothy Myers, French West Africa, and Walter Spieth, a local member, soon leaving for British West Indies.

### WILBUR ROOKE

A letter from Rev. Wilbur Rooke is like good news from a far country. The brother says, "You must have missed me" at the annual meeting, and he's right. His absence allowed more time for those scheduled to speak.

The Lord is doing a great work through this beloved brother in Central Baptist Church, Gary, Indiana. He reports the purchase of three houses during the past few weeks at a cost of \$38,000.00. The houses will be removed and the auditorium enlarged to seat 1,500 persons. He reports attendance at Sunday School of about 650.

### REGULAR BAPTIST CHURCH RECOGNIZED

Under call from the Calvary Baptist Church of Tiffin, Ohio, Rev. John W. Martin, pastor, a council consisting of delegates from Regular Baptist Churches in Berea, Findlay, Bucyrus, Lima, Fostoria, Bowling Green, and Galion, met in the Fostoria Baptist Church, Tuesday, October 5, 1954. The purpose of the meeting was to examine the records and executive personnel of the newly organized Calvary Baptist Church of Tiffin, with recognition in view.

The Rev. William C. McKeever of Bowling Green was elected to serve as Moderator, and Rev. Wilfred Booth of Galion, Clerk.

Following the thorough and lengthy examination, the Rev. Earl V. Willetts moved for recognition, the motion supported by Rev. C. E. Spaulding, followed by a unanimous approval by the delegates.

The newly organized church is the outgrowth of a withdrawal of many believers from the First Baptist Church, Tiffin. Plans are already underway to build a house of worship on a plot of ground recently purchased. Under the leadership of Pastor Martin the new work is highly promising and will provide a ringing testimony in an area where Bible believing churches are few in number.

## A MODERN DAY "SCHOOL of the PROPHETS"

In the Scriptural tradition of "forthtelling" God's message we are training His prophets for tomorrow in:

Seminary      Pre-Seminary      Bible Institute

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# Ohio Regular Baptist Home And Camp

# HOME AND CAMP

Treasurer's Report For Year Ending October 15, 1954

By ELTON C. HUKILL

## \*Home:

|                                       |           |          |
|---------------------------------------|-----------|----------|
| Bal. in treasury, Oct. 16, 1953 ...\$ | 267.10    |          |
| Rec'd. gifts for the year .....       | 51.00     |          |
| Bal. Oct. 15, 1954 .....              | \$ 318.10 | \$318.10 |

## \*Camp Period of 8 Weeks:

|   |             |             |
|---|-------------|-------------|
| Rec'd. camp registrations<br>& guests .....                     | \$11,419.74 | \$11,419.74 |
| Expenses for Camp Periods:                                      |             |             |
| Paid to Kitchen Crew .....                                      | 1,674.58    |             |
| Paid to Neuman Boat Line .....                                  | 2,157.12    |             |
| General operating expense .....                                 | 5,386.75    |             |
| Total expenses .....  | \$ 9,218.45 | \$9,218.45  |
| Bal. from Camp periods<br>(no allowance for depreciation) ..... |             | \$2,201.29  |

## \*General Report for Camp:

|  |             |             |
|--|-------------|-------------|
| Rec'd. from churches, Ass'ns.<br>and individuals .....           | \$ 6,010.10 |             |
| Expenses for labor & repairs,<br>including lights .....          | 1,827.05    |             |
| Balance .....  | \$ 4,183.05 | \$ 4,183.05 |
| Bal. for camp periods and gifts .....                            | \$ 6,384.34 |             |
| Bal. in Camp Fund, Oct. 16, 1953.....                            | 646.13      |             |
| Total Balance .....  | \$ 7,030.47 |             |
| Paid on Personal Loan .....                                      | \$ 3,500.00 |             |
| Paid on Mortgage .....   | 1,200.00    |             |
| Interest Paid .....  | 795.00      |             |
| Total .....  | \$ 5,495.00 | \$ 5,495.00 |
| Balance in Camp Fund,<br>Oct. 15, 1954 .....                     | \$ 1,535.47 | \$1,535.47  |
| Balance in the treasury both Home<br>& Camp, Oct. 15, 1954 ..... |             | \$1,853.57  |

## OFFICERS ELECTED

The Fourth Annual Meeting of Ohio Regular Baptist Home And Camp was held in the Brookside Baptist Church, Cleveland, Tuesday, October 19, 1954. The principal business to come before the corporation—which consists of the members of the Council of Ten, Ohio Association—was the election of trustees. It is the function of the corporation each year to elect trustees, the camp and corporation interests being operated throughout the year by those trustees.

H. K. Finley and Lester Edgerton, whose terms expired, were re-elected for four year terms.

Under authority granted at a previous meeting, three trustees were added: Herman Harvey, Springfield, four year term; Leonard Travis, McDonald, three year term; Donald Beightol, Norwalk, two year term. The board now consists of eleven members.

Immediately after the annual meeting the board of trustees met for organization, with the following result: *Chairman*, H. K. Finley; *Vice Chairman*, William Howard Green; *Secretary*, Lester Edgerton, *Treasurer*, Elton C. Hukill. The chairman was authorized to appoint committees to complete the organization.

Treasurer Elton C. Hukill reported that during the year ending October 16, he had been able to pay off \$3,500.00 of a personal loan, also \$1,200.00 on the mortgage loan, a total liquidation of indebtedness of \$4,700.00. (Since the annual meeting, and not included in the report, he has liquidated the remaining \$1,500.00 of indebtedness on the personal loan, which brings the TOTAL INDEBTEDNESS down to exactly \$12,000.00.)

The association is amazed at the shrinking of indebtedness, especially in view of the fact that much costly equipment has been installed, a new building erected, and the property reconditioned throughout. In all probability the debt will be cleared within two years, which will usher in an era of lower camp rates and a different type of administration.

## THE RICH YOUNG RULER

Asked the right question,  
Asked the right Person,  
Got the right answer,  
But made the wrong decision.

Est. 1932  
23rd Year

# Baptist Bible Seminary

JOHNSON CITY, NEW YORK

400 Student  
Enrollment

**Inadequate  
Training  
Is a  
Lifelong  
Detriment**

How often we hear the sad confession, "My training was not adequate." The selection of a school is one of the most serious steps of life. It is almost impossible to compensate for an inferior training in later years. An education should be an open door to Christian service but in a school which is spiritually indistinct, academically unsound or impractical it may be a barrier instead of an asset.

Baptist Bible Seminary should receive your most serious consideration. It is emphatically Biblical, academically recognized and separated in practice from personal and ecclesiastical compromise so that the Seminary graduate may declare the riches of grace in Christ Jesus without impediment.

Paul R. Jackson, D.D., Pres.

John R. Dunkin, Th.D., Dean



## OHIO ASSOCIATION OF REGULAR INDEPENDENT

## MEMBERSHIP

## FINANCES

| CHURCHES |   |           | ADDITIONS |        |            | DISMISSIONS |        |         | Present Year | HOME    |          |          |
|----------|---|-----------|-----------|--------|------------|-------------|--------|---------|--------------|---------|----------|----------|
| No.      | Location and Name                         | Last Year | Baptism   | Letter | Experience | Death       | Letter | Erasure |              | Current | Building | Missions |
| 1.       | Akron, Emmanuel .....                     | 41        | 32        | 9      | —          | —           | 2      | —       | 80           | 5,700   | 140      | 340      |
| 2.       | Akron, Brown .....                        | 209       | 8         | 6      | 9          | 2           | 12     | —       | 218          | 10,500  | 4,300    | 2,700    |
| 3.       | Amherst, Faith .....                      | 47        | 12        | 12     | 4          | —           | 1      | 1       | 73           | 10,320  | —        | 407      |
| 4.       | Arcanum, Immanuel .....                   | 50        | 40        | 2      | 10         | —           | 4      | —       | 98           | 5,800   | 9,000    | 1,500    |
| 5.       | Avon, First .....                         | 60        | 17        | 5      | —          | 2           | 3      | —       | 77           | 5,758   | 1,174    | 1,250    |
| 6.       | Barberton, Norton Center ....             | 135       | —         | 2      | 3          | —           | 1      | 1       | 138          | 7,080   | 41       | 963      |
| 7.       | Bedford, Bible .....                      | 60        | 10        | —      | 1          | —           | 1      | —       | 70           | 5,400   | 5,289    | 753      |
| 8.       | Bellefontaine, Calvary .....              | 258       | 20        | 3      | —          | —           | 6      | 6       | 269          | 12,214  | 2,510    | 7,853    |
| 9.       | Bellefontaine, First .....                | 131       | 4         | 8      | 4          | 1           | 3      | —       | 143          | 9,550   | —        | 5,000    |
| 10.      | Beebetown (Brunswick),<br>Beebetown ..... | 42        | 4         | —      | —          | 1           | —      | —       | 45           | 2,210   | —        | 347      |
| 11.      | Berea, Berea .....                        | 195       | 5         | 6      | 4          | 1           | 16     | 11      | 182          | 11,499  | 8,119    | 6,125    |
| 12.      | Bowling Green, First .....                | 150       | 12        | 2      | —          | —           | 2      | 4       | 158          | 4,651   | 813      | 1,784    |
| 13.      | Blanchester, First .....                  | —         | —         | —      | —          | —           | —      | —       | —            | —       | —        | —        |
| 14.      | Bucyrus, Calvary .....                    | 27        | 5         | —      | 9          | —           | 4      | —       | 37           | 3,600   | 2,500    | 750      |
| 15.      | Byesville, Calvary .....                  | 87        | 11        | —      | 6          | —           | 1      | —       | 103          | 4,503   | 1,294    | 569      |
| 16.      | Cambridge, Second .....                   | 95        | 12        | 2      | 7          | —           | 4      | 1       | 111          | 5,000   | —        | 855      |
| 17.      | Canton, Calvary .....                     | 63        | 7         | 7      | 6          | —           | 5      | 13      | 65           | 4,516   | 3,609    | 2,010    |
| 18.      | Charleston, Randolph St. ....             | 535       | 19        | 26     | —          | 1           | 15     | —       | 564          | 17,294  | 11,700   | 13,000   |
| 19.      | Cleveland, Brookside .....                | 199       | 5         | 15     | 11         | 1           | 13     | —       | 216          | 14,189  | 1,243    | 6,892    |
| 20.      | Cleveland, Bethlehem .....                | 127       | —         | —      | —          | —           | 2      | —       | 125          | 9,288   | 4,877    | 5,977    |
| 21.      | Cleveland, Calvary .....                  | 245       | 4         | 11     | 4          | —           | 5      | —       | 259          | 11,151  | —        | 9,110    |
| 22.      | Cleveland, Hough .....                    | 1051      | 27        | 27     | 14         | 13          | 58     | 184     | 864          | 32,518  | 23,139   | 54,821   |
| 23.      | Cleveland, Nottingham .....               | 600       | 20        | 18     | 10         | 4           | 14     | 16      | 614          | 20,859  | 38,476   | 15,133   |
| 24.      | Cleveland, Faith .....                    | 88        | —         | —      | 5          | 2           | 2      | —       | 89           | 6,726   | —        | 672      |
| 25.      | Columbus, Central .....                   | 149       | 12        | 14     | —          | 10          | —      | —       | 165          | 5,482   | 2,402    | 4,578    |
| 26.      | Columbus, Clintonville .....              | 125       | 23        | 5      | 15         | —           | 2      | —       | 166          | 13,755  | 7,529    | 4,636    |
| 27.      | Columbus, Immanuel .....                  | 228       | 18        | 8      | —          | 4           | —      | —       | 250          | 9,120   | 600      | 5,180    |
| 28.      | Columbus, Memorial .....                  | 352       | 12        | 8      | 2          | —           | 16     | 4       | 354          | 13,135  | —        | 5,418    |
| 29.      | Coshocton, Christian .....                | 60        | 14        | 4      | 1          | 1           | —      | —       | 78           | 5,760   | —        | 1,687    |
| 30.      | Cuyahoga Falls, Graham Rd.                | 249       | 41        | 14     | 16         | 2           | 5      | —       | 313          | 13,559  | 9,000    | 2,902    |
| 31.      | Dayton, Emmanuel .....                    | 638       | 65        | 30     | 8          | 3           | 16     | 35      | 687          | 31,304  | 12,808   | 17,874   |
| 32.      | Dresden, Bible Mission .....              | 29        | —         | —      | 4          | —           | 2      | —       | 31           | 2,370   | —        | 9,145    |
| 33.      | Elyria, First .....                       | 428       | 12        | 5      | 3          | 2           | 10     | 5       | 431          | 20,524  | 24,184   | 6,320    |
| 34.      | Erie, Bethel .....                        | 512       | 6         | —      | 9          | —           | —      | 13      | 514          | 31,882  | 9,416    | 11,088   |
| 35.      | Euclid, Lakeland .....                    | 19        | 9         | 10     | —          | —           | —      | —       | 38           | 3,000   | —        | 450      |
| 36.      | Evansville, Evansville .....              | 185       | 3         | —      | —          | —           | 5      | —       | 183          | 5,558   | 10,726   | 822      |
| 37.      | Fayette, Ambrose .....                    | 81        | —         | —      | —          | 1           | 1      | 17      | 62           | 3,034   | —        | 2,758    |
| 38.      | Findlay, First .....                      | 114       | 6         | —      | 3          | 1           | 4      | —       | 118          | 4,607   | 1,615    | 1,558    |
| 39.      | Fostoria, Fostoria .....                  | 267       | 10        | 4      | —          | 1           | 5      | 23      | 252          | 9,176   | 972      | 2,262    |
| 40.      | Gallipolis, First .....                   | 467       | —         | —      | —          | —           | —      | —       | 434          | 20,654  | —        | 10,470   |
| 41.      | Galion, First .....                       | 160       | 3         | 4      | —          | —           | 8      | —       | 159          | 10,645  | —        | 4,160    |
| 42.      | Garrettsville, Troy .....                 | 28        | 2         | —      | —          | 1           | —      | —       | 29           | 1,000   | 600      | 1,000    |
| 43.      | Hinckley Ridge,<br>Hinckley Ridge .....   | 60        | 15        | 3      | —          | —           | 2      | —       | 76           | 2,568   | —        | 342      |
| 44.      | Kipton, Camden .....                      | 114       | 6         | —      | —          | 1           | 4      | 3       | 112          | 4,039   | 955      | 1,322    |

## ATTENTION YOUNG PEOPLE

## ● A Prize Will Be Awarded ●

The Annual Youth Rally, the "Day After Thanksgiving" meeting will be held in the Penfield Junction Baptist Church, located midway between Lorain and Elyria, Friday afternoon and evening, November 26, 1954.

Speaker for each session will

be the REV. ROBERT J. REYNHOUT, newly installed pastor of The First Baptist Church, Elyria.

Chorister for the day will be the REV. DEAN HENRY, pastor of the Brown Street Baptist Church, Akron. Mr. Henry asks that all qualified musicians bring musical instruments and that immediately after arrival the mu-

sicians report to him, or to the director, Rev. William Howard Green.

A large auditorium dining room has been procured for the banquet and about 500 young people can be accommodated at the tables. Requests for reservations should be made to Rev. C. Douglas Burt, No. 5010 Broadway, (Continued on next page)



PTIST CHURCHES — 1953 - 1954 STATISTICS

| CHURCHES                         | MEMBERSHIP |           |        |            |             |        |         | FINANCES     |           |           |           |             |
|----------------------------------|------------|-----------|--------|------------|-------------|--------|---------|--------------|-----------|-----------|-----------|-------------|
|                                  | Last Year  | ADDITIONS |        |            | DISMISSIONS |        |         | Present Year | HOME      |           |           |             |
|                                  |            | Baptism   | Letter | Experience | Death       | Letter | Erasure |              | Current   | Building  | Missions  | Totals      |
| Manchester, Calvary .....        | 39         | —         | —      | 3          | —           | —      | —       | 42           | 2,727     | 15,159    | 546       | 18,434      |
| Grange, First .....              | 168        | 7         | 9      | 2          | 1           | 5      | —       | 180          | 7,523     | —         | 3,086     | 10,609      |
| Maumee, Homewood .....           |            |           |        |            |             |        |         |              |           |           |           |             |
| Maumee, Northside .....          | 63         | 7         | 4      | 10         | —           | —      | —       | 84           | 9,035     | 7,258     | 2,874     | 19,167      |
| Trinity, East Side .....         | 247        | 37        | 10     | 15         | 3           | 6      | —       | 300          | 15,100    | —         | 5,524     | 20,624      |
| Trinity, Penfield Junction ..... | 221        | 9         | 2      | 1          | —           | 3      | 4       | 228          | 8,190     | 13,801    | 3,072     | 25,063      |
| Trinity, Trinity .....           | 132        | 14        | 2      | 1          | 1           | 5      | 1       | 142          | 8,654     | 4,742     | 2,188     | 15,584      |
| Wellsburg, Road Fork .....       | 94         | —         | —      | —          | 2           | —      | —       | 92           | 682       | —         | 150       | 832         |
| Windsor, First .....             | 238        | 4         | 1      | 3          | 2           | 3      | 55      | 186          | 8,576     | 1,464     | 9,287     | 19,327      |
| Donald, First .....              | 178        | 4         | 2      |            | 1           |        | 1       | 176          | 8,150     | 732       | 4,198     | 13,080      |
| North Jackson, Independent       | 54         | 6         | 2      | —          | —           | —      | 2       | 60           | 5,304     | 2,247     | 2,515     | 10,067      |
| Northfield,                      |            |           |        |            |             |        |         |              |           |           |           |             |
| Northfield Village .....         | 47         | 9         | —      | —          | —           | —      | —       | 56           | 4,228     | 496       | 415       | 5,139       |
| North Madison, Bible .....       | 53         | 2         | 1      | 1          | —           | 2      | —       | 55           | 5,235     | 120       | 1,130     | 6,485       |
| South London, First .....        | 58         | 5         | 13     | —          | —           | 4      | —       | 72           | 5,263     | 1,368     | 1,616     | 8,247       |
| South Richland,                  |            |           |        |            |             |        |         |              |           |           |           |             |
| South Richland .....             | 49         | —         | 2      | 3          | —           | —      | 1       | 53           | 2,708     | 195       | 358       | 3,262       |
| Wesley, First .....              | 308        | 11        | 7      | 5          | 1           | 5      | 9       | 316          | 10,377    | 13,627    | 7,574     | 31,579      |
| North Royalton, Pioneer .....    | 132        | 8         | 8      | —          | 2           | 2      | —       | 144          | 7,603     | —         | 3,513     | 11,116      |
| Wesley, Calvary .....            | 124        | 3         | —      | 1          | —           | 4      | —       | 124          | 5,741     | 1,315     | 2,346     | 9,402       |
| Wesley, Bible Mission .....      | 8          | 2         | 1      | —          | —           | —      | —       | 11           | 1,416     | —         | 202       | 1,618       |
| Wesleyville, Calvary .....       |            |           |        |            |             |        |         |              |           |           |           |             |
| Wesley, First .....              | 74         | 19        | 18     | 21         | —           | 5      | 2       | 125          | 13,937    | —         | 1,609     | 15,546      |
| Wesley, Temple .....             | 832        | 16        | 43     | 8          | 10          | 9      | 106     | 774          | 34,753    |           | 6,987     | 41,740      |
| Wesley City, Salt Fork .....     | 40         | 1         | 1      | 3          | 1           | 2      |         | 42           | 973       | 60        | 579       | 1,612       |
| Wesley, Rochester .....          |            |           |        |            |             |        |         |              |           |           |           |             |
| Wesley River, Grace .....        | 74         | 22        | 12     | 7          | 2           | —      | 5       | 108          | 9,166     | 1,500     | 3,340     | 14,006      |
| Wesley, Calvary .....            | 119        | 15        | 4      | 19         | 2           | 1      | 1       | 134          | 7,168     | 3,903     | 4,777     | 15,848      |
| Wesleyville, Waits .....         | 31         | —         | 2      | —          |             |        |         | 33           |           |           | 150       | 150         |
| Wesley, Penn Avenue .....        | 54         | 25        | 2      | 3          | —           | —      | —       | 84           | 6,254     | 5,367     | 1,346     | 12,967      |
| Wesley Olive, New Harmony        | 90         | 5         | —      | 6          | 2           | 1      | 1       | 97           | 2,540     | 2,300     | 350       | 5,190       |
| Wesley, First .....              | 157        | 6         | —      | 1          | 2           | —      | —       | 162          | 5,358     | 1,016     | 2,661     | 9,035       |
| Wesleyfield, Blessed Hope .....  | 270        | 10        | 6      | 1          | —           | 5      | 45      | 237          | 9,800     | 4,184     | 3,000     | 16,984      |
| Wesleyfield, Maranatha .....     |            |           |        |            |             |        |         |              |           |           |           |             |
| Wesley, Struthers .....          | 255        | 8         | 2      | —          | —           | —      | 5       | 260          | 10,000    | 8,308     | 23,005    | 41,313      |
| Wesley, Fundamental .....        | 235        | 23        | 9      | 1          | 2           | 5      | —       | 261          | 12,918    | —         | 2,421     | 15,339      |
| Wesley, Fairfield .....          | 43         | 11        | 4      | 1          | —           | —      | —       | 59           | 1,870     | 423       | 795       | 3,088       |
| Wesley, Grace .....              | 96         | 16        | —      | 2          | 2           | 3      | —       | 109          | 6,795     | 2,473     | 3,748     | 13,016      |
| Wesley, Emmanuel .....           | 519        | 34        | 5      | 1          | 4           | 1      | 6       | 548          | 23 520    | 12,123    | 20,748    | 56,391      |
| Wesley, Lewis Ave. ....          | 79         | 16        | 1      | 3          | 2           | —      | 3       | 94           | 5,270     | 18,555    | 1,833     | 25,658      |
| Wesley, First .....              | 69         | 6         | 3      | —          |             |        |         | 78           | 4,482     | 649       | 1,159     | 6,290       |
| Wesley, First .....              | 187        | 17        | 4      | 2          | 2           | 3      | 3       | 202          | 6,718     | —         | 5,150     | 11,869      |
| Wesley, Wheelersburg             | 218        | 11        | 8      | 1          | 2           | 6      | —       | 230          | 5,443     | 2,562     | 2,324     | 10,329      |
| Wesley, Emmanuel .....           | 104        | 16        | 2      | 11         | 2           | —      | 9       | 122          | 7,378     | 2,378     | 2,389     | 12,145      |
| Grand Totals .....               | 13,698     | 936       | 460    | 304        | 103         | 335    | 596     | 14,520       | \$717,696 | \$325,741 | \$367,490 | \$1,410,927 |

Lorain, Ohio. Banquet tickets will be only \$1.50.

Remember, rain or shine, snow or blow, hot or cold, the **"Day After Thanksgiving"** meeting will be held and everybody will be there.

Prompt renewal of your subscription will be appreciated by our Circulation Department.

OHIO ASSOCIATION

(Continued from page 4)

churches of the association are located in every part of the state; hence, in the light of location in 1954, the council accepted the invitation to visit Erie in 1955. (The annual meeting was held in Erie during 1945, and in Elyria, 1946.)

*"God be with you till we meet again."*

BULLETIN

The Rev. Don Loomis, Associate Pastor of the First Baptist Church, Gallipolis, Ohio, has accepted call to the Evansville Baptist Church, located near Niles, Ohio.



# CEDARVILLE BAPTIST COLLEGE

## MILNER CHAPEL DEDICATED

### *Many Visitors Present*

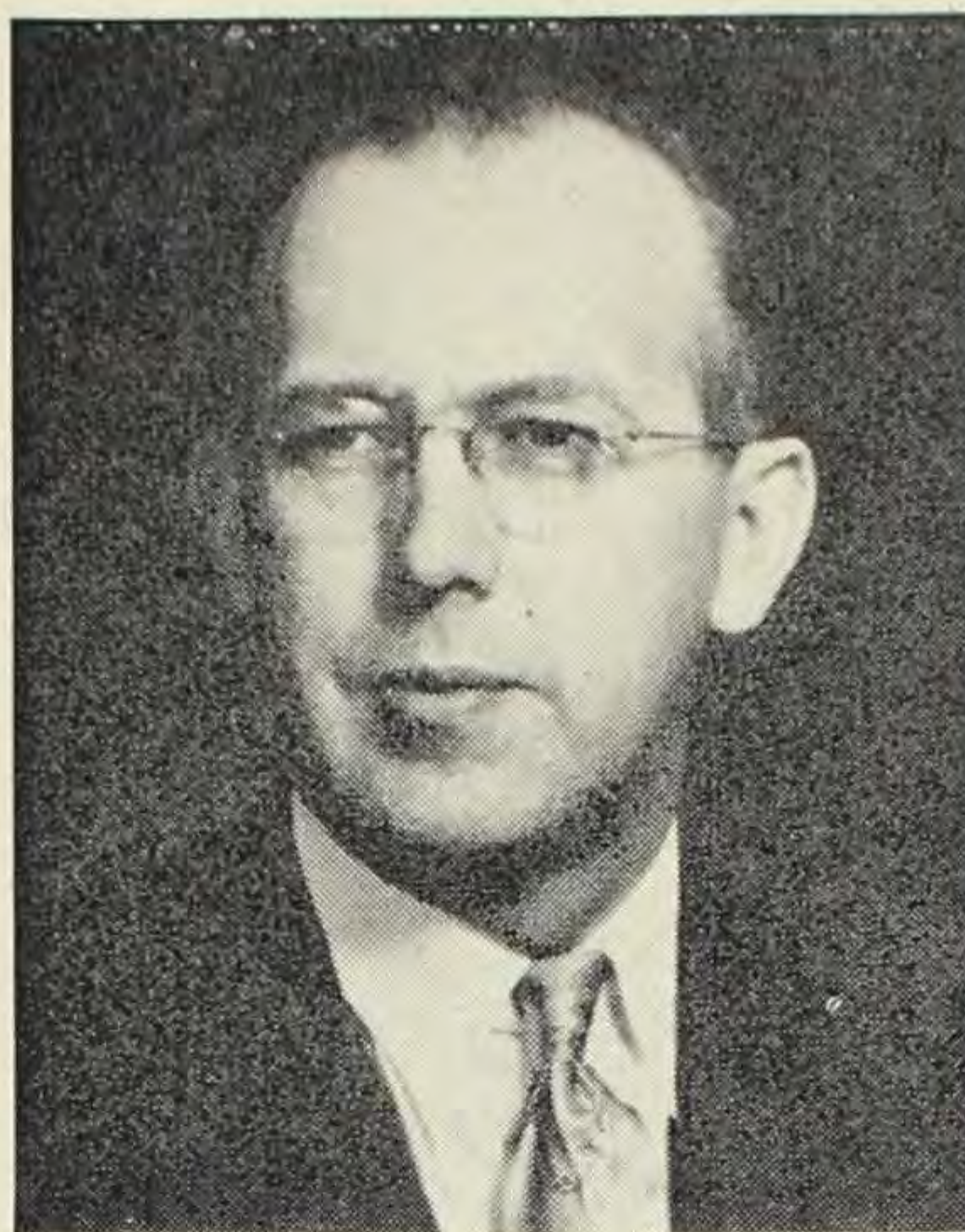
*Milner Chapel*, the latest addition to the campus of Cedarville Baptist College and Bible Institute, was formally dedicated during the afternoon of Sunday, October 17, 1954. It was the privilege of this editor to deliver the dedicatory message and the day will be long remembered on the sunny side of our itinerary.

### *Pre-Service Tour*

We arrived on the campus at the noon hour and the singing of students led us to the dining room. There, Mrs. Margaret Schlesinger, who serves in the triple capacity of Supervisor of the Dining Room, Matron of the Girl's Dormitory, and Campus Nurse, met us at the door and graciously conducted us to the table reserved for guests. There we enjoyed a dinner equal in quality, quantity and tastiness to anything served in any hostelry. The dinner was prepared by Mrs. Jessie Shirley of Berea, Ohio, assisted by Mrs. Vida Friberg of Rockport, Illinois. Mrs. Shirley confided in us that the kitchen is in need of an additional assistant.

Following the dinner a brief devotional service was held, after which we asked Mrs. Schlesinger to assign either student Harold Hukill or Ray Bartholemew to us for a tour of the buildings. She advised that both of these capable guides were on Kitchen Duty, but finally with Ray, we were on our way.

The administration building was the first visited, and we stood



*James T. Jeremiah*

amazed as we saw what the Lord had given. Few colleges are better equipped. Then to Science Hall, the library, the gymnasium, Harriman Hall, Rife Hall, the various dormitories and over the fifteen acres of campus. Then, we glimpsed the homes of the various members of the faculty, and Ray lectured as though he might have been a professional guide for tourists. Without question, Regular Baptist people have received a Divinely appointed gift. Along the way we met Miss Martha Hall, the librarian, from Calvary Baptist Church, Cleveland, who described her duties and, incidentally, reported that she had at hand all copies of *The Ohio Independent Baptist*, dating from 1928, but that no person had designated a gift of about \$30.00 needed to provide binders. It is the desire of Miss Hall to place these magazines in the library, each year properly bound.

### *The Chapel*

Finally we arrived at MILNER CHAPEL, named in honor of George S. Milner of Cleveland, chairman of the board of trustees, in recognition of the large financial contribution which made the newly erected chapel possible, and as a tribute to the spiritual, moral and financial support given to Cedarville Baptist College.

The chapel is constructed as an annex to Music Hall, and has seating capacity of two hundred and twenty-five, with space available for additional chairs. It is durably constructed, well lighted,

and while the furnishings are not elaborate, the auditorium is definitely attractive.

### *The Service*

Professor William P. Ambrose, following a general song service, introduced the Cedarville College Choir which presented several attractive numbers. Rev. C. C. Clawson, treasurer, offered prayer and read a portion of Scripture.

Rev. James T. Jeremiah, the newly elected president, made appropriate remarks, extending a welcome to the audience, which completely filled the auditorium and the adjoining room, and introduced members of the faculty and board of trustees, present.

Mr. George S. Milner made a brief address, outlining the purpose of the school and his relation to it.

Dr. Arthur F. Williams, following the dedicatory message, offered the dedicatory prayer, after which Mr. Ambrose led in the college song.

### *The President*

As previously announced in this magazine, the Rev. James T. Jeremiah, pastor of the Emmanuel Baptist Church, Dayton, Ohio, has accepted appointment to the office of president, Cedarville Baptist College. Several months ago the trustees asked Mr. Jeremiah to accept the office. To do so meant his resignation from one of the largest and most influential churches in Ohio Association and a financial sacrifice. It meant a



*H. K. Finley*



*George S. Milner*



movement of his family to less attractive surroundings; a separation from friends in the well established and prosperous work in Dayton. It meant moving into a position surrounded by problems, uncounted. It meant his separation from a pastorate, in line with his experience, to a field not directly related to his background.

However, acceptance of call means that Cedarville Baptist College will have in the executive office a man who has devoted uncounted hours to the school; one who is ready and willing to make sacrifices for its advance; a man who is a Regular Baptist without equivocation or mental reservation, and one who has demonstrated his ability to handle problems of great magnitude. On the other hand, the president is a man well trained in handling the Word of God, a graduate of two schools of learning, who walks close to the Lord in his daily routine. The faculty, the trustees, the student body and the constituency are well satisfied. Cedarville Baptist College is in strong hands, and under the guidance of the Holy Spirit.

#### BETHEL ASSOCIATION— NORTH

By W. C. McKeever,  
Bowling Green, Ohio

Another blessed time of fellowship was enjoyed by the young people of The Bethel Association, North, at the Calvary Baptist Church, Findlay, of which Dr. T. Richard Dunham is the pastor, Friday, October 29.

A large representation of the churches was present, and the Carol Group from Calvary Baptist Church furnished a beautiful number, also the Young Ladies' Trio of Bowling Green, and Miss Susan House of Byesville.

The speaker was the Rev. Howdy House of Byesville who presented a forceful message under the subject, Ambassadors For Christ, using II Corinthians 5th chapter.

The next rally will be held in the Northside Baptist Church, Lima, of which Rev. C. E. Spaulding is the pastor, January 7, 1955. Under the plan adopted, each group of young folk will furnish an assigned part of the program.

## PROPERTY ADDITION AT FINDLAY



For several years the First Baptist Church, Findlay, Ohio, of which Rev. Melvin O. Welch is the pastor, has looked forward to an addition providing additional space for the Sunday School. The dream has now been realized.

Recently a building, size 22' by 28' was offered for sale and was procured for \$2,000.00. Then at a cost of \$1,300.00 the building was moved adjacent to the church, painted outside and re-decorated inside, making it wholly suitable to meet present needs. The annex will provide for several classes and will also be used for secondary meetings and as a recreation building for the church folk. The new building stands eight feet from the main house of worship, as indicated by the picture shown above.

The First Baptist Church, Findlay, Ohio, also purchased a new

Hammond Electric Organ, which is a welcome addition to the church equipment. The dedication service for both organ and building was held October 3, the pastor presenting the messages, the junior choir presenting special numbers at the morning service. Deacon Victor Johnson offered the dedicatory prayer.

Information received from the church indicates fourteen additions to the church roll during the first six months of the present year, nine of these by baptism. The report also indicates a healthful increase in attendance at all services of the church.

In a personal letter received from Pastor Welch he reports the passing of Mr. C. J. Roberts, a highly valued deacon of the church, funeral services held October 12.

## Columbus Pastor Goes To Petoskey

OHIO AND MICHIGAN MAKE AN EXCHANGE

The Rev. Robert L. Titus, pastor of the Immanuel Baptist Church, Columbus, Ohio, recently submitted his resignation effective November 14, to enter the pastorate of Parr Memorial Baptist Church, Petoskey, Michigan. Rev. Titus will occupy the pulpit vacated by the Rev. Robert J. Reynhout, recently installed as pastor of the First Baptist Church, Elyria, Ohio.

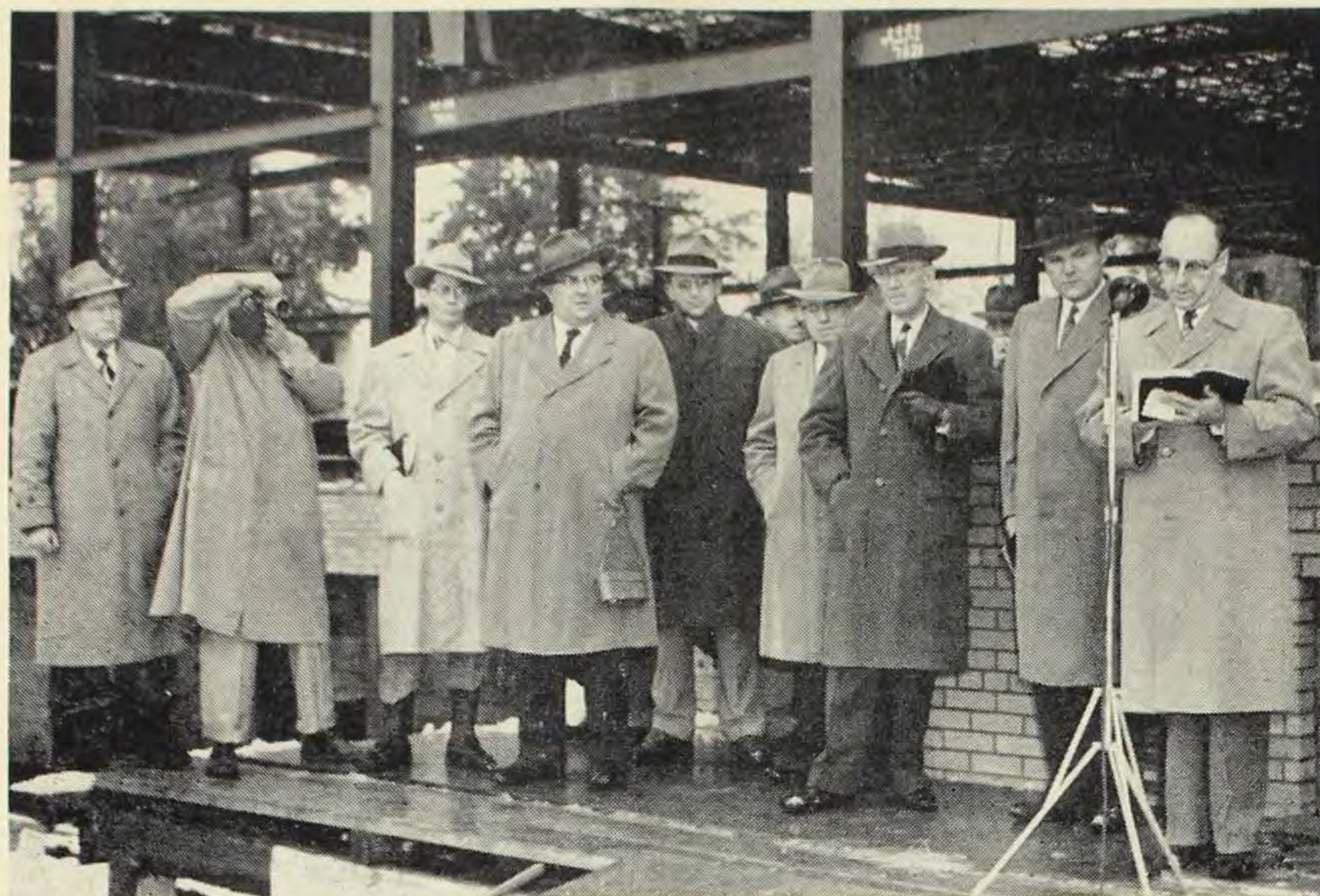
Mr. Titus entered the pastorate in Columbus in January of 1950, and since that date seventy-five

have been received into the membership.

About one year ago the church purchased a new parsonage at a cost of \$14,500, and the missionary contributions have been increased from approximately \$2,500.00 to \$6,000.00 per year. The pastor has taken an active interest in Camp Patmos and has been listed frequently on the program of Ohio Association. The good wishes of the association will follow Mr. and Mrs. Titus and the children to their new location.



## NOTTINGHAM BAPTIST CHURCH



Cornerstone Laying, Nottingham Baptist Church—October 31, 1954

Undaunted by wind, snow and near-freezing temperature, a large crowd of people, including members and local friends of the Nottingham Baptist Church, also representatives of neighboring congregations, assembled for the laying of the cornerstone, Sunday afternoon, October 31, 1954. A sound-truck, fully equipped, was connected with the speakers platform which enabled those remaining in their cars to enjoy the service.

Following brief remarks by the Rev. Allan E. Lewis, the choir presented an attractive number, and Willie Spence read a Scripture portion after which James Dalton offered prayer.

Rev. H. K. Finley was speaker for the occasion.

Walter Haller read to the audience the list of items placed in the sealed, copper box—which included a copy of *The Ohio Independent Baptist* — after which Adolph Gerwin, one of the charter members of the church, placed the box in the stone. The beautifully cut stone weighing 600 pounds, was then placed by Contractor Jack Hamann, with Architect Otto Spieth standing nearby. The service closed with the Doxology.

### *The Edifice*

The structure is three stories above ground and already towering steel girders indicate its size. The edifice to cost \$600,000.00 will seat more than 1,000 in the main auditorium, and chapel

to accommodate 150, in addition to four offices, nursery, and headquarters for various departments of the Sunday School, the choir section is designed for the accommodation of eighty persons.

The new church is located at the corner of East 189th Street and Lake Shore Boulevard in a fast growing residential district and Mr. Lewis states that a warm welcome is being given by city officials and residents. The location is in the city of Euclid, a suburb of Cleveland.

### *The History*

The Nottingham Baptist Church was formally organized in 1902 and a church was built on East 167th Street. From the small beginning the membership has developed to the present 650. It is interesting to note that Mr. Russell Parks, who led the choir at the laying of the cornerstone on October 31, is a son of the late Edward Parks who directed the choir at the laying of the cornerstone more than a quarter century ago.

Charter members now on the rolls of the church include Mr. and Mrs. Adolph Gerwin, Mrs.

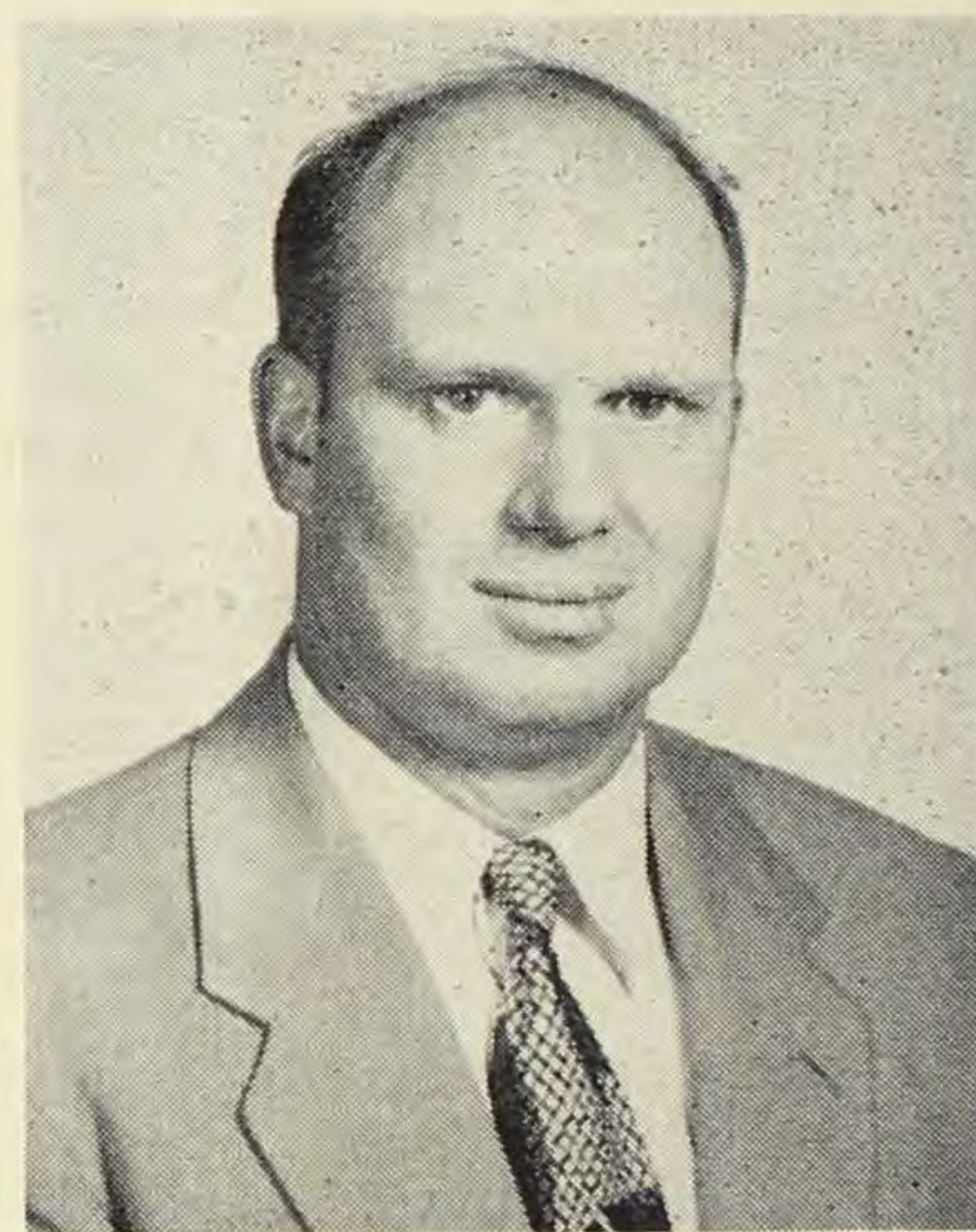
Bertha Ewald and Mrs. William Hahn.

### *The Evening*

It was this editor's privilege to deliver the evening sermon in the church on 167th Street. On the fifth Sunday, the young people have charge of the preliminary portion of the service. Miss Pat Burnett was the capable Master of Ceremonies, and Hugh Walker served as chorister. A fine musical program was enjoyed by an audience which practically filled the main auditorium and the annex.

The congregation of the Nottingham Baptist Church operates under the obvious blessing of our Lord, with continuing peace in every division of the work and there seems to be only words of commendation for the work of Rev. and Mrs. Allan E. Lewis.

### MEET THE PASTOR



Carl Williamson

The Rev. Carl Williamson is pastor of Calvary Baptist Church, Massillon (Moffat Heights), Ohio, recently received into the fellowship of Ohio Association.

The church with membership of about 100, is well located in a fast growing residential district and the property of about two and one-half acres will provide for wide expansion of the house of worship, and abundant parking space.

Mr. Williamson is a graduate of Akron Bible Institute and was ordained in the Calvary Baptist Church in 1951, when accepting call to the pastorate.

Ohio Association welcomes this addition to the list of churches and desires active fellowship with the pastor and people.

## POOL your POWER

Write a tract for  
MEN'S LEAGUE OF REGULAR  
BAPTIST CHURCHES  
Write for information  
BRECKSVILLE, OHIO



## BAPTIST BIBLE SEMINARY

Johnson City, N. Y.

Dr. Robert T. Ketcham, National Representative of the GARBC delivered a series of four stirring Christ-exalting messages in chapel late in October.

Mr. Larry Ward, Director of our Regular Baptist Publications also visited the Seminary, and ministered in chapel and several classes on our GARB Sunday School literature, advertising, public relation, creative writing, and other themes of vital interest to the future leaders now training in Baptist Bible Seminary.

The entire Seminary family is rejoicing over the completion of the first \$500,000 of assets, and wishes to express the most sincere appreciation to all who have prayed and given that this victory might be won.

The application for granting of degrees has been filed with the Board of Regents of New York. It is hoped that a favorable decision may be announced later this year.

The Seminary Chorus under the direction of Professor Arthur Scott provided music for four coast to coast broadcasts on NBC during November, with Dr. R. T. Ketcham delivering the messages.

The Seminary recently held a hymn sing around a camp-fire in Johnson Bowl on a beautiful starlit night. Singing was interspersed with testimonies and closed with a message by Mr. Carol Barker, a senior, which was a Challenge to a life of intercessory prayer.

### NOTICE

Beginning with the December issue, two additional feature pages will be added to the magazine:

Mrs. R. Kenneth Smelser of Medina, Ohio, will edit the Women's page to carry material of special interest to women readers. This page will include items related to the Women's Missionary Union of Ohio Association, Hebron Association, and all other affiliated groups. Mrs. Smelser will also deal with women's work at Camp Patmos and Cedarville.

Rev. James T. Jeremiah, President of Cedarville Baptist College will edit a page dealing with the school and related matters. This page will carry pictures of interest, periodically.

## Fellowship Of Baptists For Home Missions

Post Office Box 455 — Elyria, Ohio

Frequently, when the load gets heavy, the Rev. J. Irving Reese, comes to the editorial office for a chat, or when he is pressed for time, a pen note is dropped into the mail. We make bold to set into print a personal letter, just received:

"Dear H. K.

"My heart is heavy today and I must unload on some person, and that person might just as well be you. As you already know, our council has invited Rev. Ewing Walters to join our staff as Field Director. This was not done to give the appearance of being big, but because God has been pleased to so increase the Fellowship that we must have help. As you well know, I've been doing about three men's work for the past seven years—general director, promotional superintendent, and field director. I've been happy in it all, but should be either twins or triplets.

"However, it's not my side that burdens me today—it's Ewing Walters and his wife. They are leaving Flint where they have a good ministry and where they have a sure salary, more than we have offered them. Here's the pinch, 'H. K.' To date we have but very little pledged for this fund, and they will be here on December 1st. Already the calls for service are coming in and the routine is shaping up, but what are we going to use for money to meet this added expense? We must have this man to meet the need, and must have money to pay him. Brother, here I sit. What can I do? Our general fund is in the red. The

people give generously to missionaries, but they don't like to give just to a fund. We now have 86 workers on the jump in 18 states and the churches are standing by us well in their support, but as you well know, the administrative end must be met, too. If we didn't keep up this end the mission would fall apart. We must keep pace here, with the expanding work in the field.

"Well, that lets the steam down a little, and I feel better, but even after relieving the pressure on the steam gauge, I'm still deeply concerned lest the Walters family gets here and we can't meet the cost. 'H. K.' join me in prayer about this. (We're off for Buffalo now—solong.)"

There is not much that we could add to what Mr. Reese has said in his letter. He has told the story. We happen to know that Mr. Reese was reluctant to add another to the staff, but there seemed to be no other way. This fine work has expanded far beyond the dreams of the most optimistic, and this phenomenal growth has been due in large measure to the administrative ability of Mr. Reese, and the fact that he and his capable wife have been constant in travel throughout the country, summer and winter.

Many churches contribute the "Thanksgiving" offering to the Fellowship of Baptists For Home Missions, and this is used for the general expense, but the Lord may lay it upon the hearts of some churches to slip into the offering a little pledge of monthly support for the Rev. and Mrs. Ewing Walters. (May the Lord richly bless those who do so.)



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- our quarterly publication, Message to Israel
- our "Spiritual Window Shopping Center" in the Bronx
- our personal calls in Jewish homes
- our mail contacts and Prophecy Edition New Testaments

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**COULSON SHEPHERD, Director.**

**MESSAGE TO ISRAEL, INC. (FOUNDED 1937) Box 682 General P.O., N. Y. 1, N. Y.**



## THE MEN'S FORUM

By Rev. Adam A. Galt

The Annual Meeting of the *Hebron Baptist Churches* held in Calvary Baptist Church, Sandusky, Sept. 20 and 21st was one of the best we have ever attended. The people of the church made us very welcome. The speakers were "Able ministers." *The Men's Forum* was rich in Christian fellowship and very instructive.

A very orderly discussion was under way when we entered the room. Rev. K. Smelser was leading the men in the study of the subject "*Store-house Tithing.*" Other names given were "*Proportionate Giving,*" and "*Stewardship.*"

The charge of legalism in relation to Tithing was countered with the scripture Gen. 14:18-20 where it was shown that Tithing was known and practiced before the law. A reference also was made to Hebrews the seventh chapter where Christ the Great High Priest is worthy of even greater honor than Old Testament priests who received tithes. *The general opinion was that tithing was not legalistic.*

Store-house Tithing was understood to be the giving of most, if not all, of our gifts through the local church. One man, not a preacher, asked what he should do if one of his family on the field sent home a request for some clothes for the children. Should he tell the church and have the church send them, or go ahead and do it himself? We could see that besides a church relationship to a missionary there was a family relationship and also that of a friend. Gifts sent to a missionary from a friend or from his family were believed to be above and beyond the regular giving through the church.

Some personal testimonies were given as to blessings received from tithing and store house tithing. Churches and people are blessed for obedience to God's Word.

The gist of the discussion indicated that tithing was considered as only the beginning in giving to the work of the Lord, and the comments then turned to 1 Cor. 16:2 "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come."

(Continued on next page)

## GIFTS TO HOME AND CAMP

(Contributions to date)

**NOTE:** Black face type indicates \$2.00 per member

|   |          |
|---|----------|
| Rev. R. W. Howell, Struthers .....                          | \$ 40.00 |
| <b>Struthers Baptist Tabernacle, Struthers</b> .....        | 520.00   |
| Mr. and Mrs. Ben Mohler, Struthers .....                    | 50.00    |
| <b>Trinity Baptist Church, Lorain</b> .....                 | 482.15   |
| Pastor and Mrs. Elton C. Hukill, Lorain .....               | 10.00    |
| Mr. and Mrs. Franklin Greenwood, Lorain .....               | 10.00    |
| <b>Penfield Junction Baptist Church, Lorain</b> .....       | 718.77   |
| Mr. and Mrs. Ray Jackson, Lorain .....                      | 40.00    |
| East Side Baptist Church, Lorain .....                      | 492.23   |
| Mr. Henry Streckenberg, Lorain .....                        | 5.00     |
| Miss Helen Riley, Lorain .....                              | 5.00     |
| <b>Calvary Baptist Church, Norwalk</b> .....                | 551.50   |
| <b>Memorial Baptist Church, Columbus</b> .....              | 1,037.70 |
| Memorial Baptist Church, Columbus—HOME ONLY .....           | 125.00   |
| Immanuel Baptist Church, Columbus .....                     | 175.42   |
| <b>Clintonville Baptist Church, Columbus</b> .....          | 815.83   |
| <b>Central Baptist Church, Columbus</b> .....               | 346.73   |
| <b>Fostoria Baptist Church, Fostoria</b> .....              | 599.01   |
| Fostoria Baptist Church, Fostoria—HOME ONLY .....           | 50.00    |
| <b>North Royalton Baptist Church, North Royalton</b> .....  | 578.00   |
| Mr. and Mrs. Lester Edgerton, North Royalton—MEMORIAL ..... | 100.00   |
| Mr. H. O. Dunning, North Royalton .....                     | 10.00    |
| Ohio Association—General Fund .....                         | 84.09    |
| Ohio Association—Women's Missionary Union .....             | 275.00   |
| Ohio Association—W M U—HOME ONLY .....                      | 25.00    |
| Ohio Association—Young People's Department .....            | 1,909.63 |
| Bethel Association—South .....                              | 14.76    |
| Bethel Association—North .....                              | 46.46    |
| Hebron Association—Young People's Department .....          | 1,151.00 |
| Hebron Association—General Fund .....                       | 62.27    |
| Moriah Association .....                                    | 37.00    |
| <b>Emmanuel Baptist Church, Toledo</b> .....                | 1,176.95 |
| Emmanuel Baptist Church, Toledo—HOME ONLY .....             | 26.00    |
| Rev. and Mrs. Reginald L. Matthews, Toledo .....            | 5.00     |
| Mr. and Mrs. Harold Amsden, Toledo .....                    | 20.00    |
| Mr. Elsen Rawsen, Toledo .....                              | 75.00    |
| Miss Myrna Lothian, Toledo .....                            | 5.00     |
| Mrs. Burmet, Toledo .....                                   | 5.00     |
| Mr. and Mrs. Forrest Stinehart, Toledo .....                | 2.00     |
| Mr. and Mrs. Albert Seewer, Toledo .....                    | 7.00     |
| Lewis Avenue Baptist Church, Toledo .....                   | 120.00   |
| <b>New Harmony Baptist Church, South Olive</b> .....        | 288.50   |
| Emmanuel Baptist Church, Dayton .....                       | 368.28   |
| Calvary Baptist Church, Bellefontaine .....                 | 460.50   |
| Mr. and Mrs. Sherman Buscher, Bellefontaine .....           | 10.00    |
| Mr. and Mrs. Harold Millner, Bellefontaine .....            | 22.00    |
| First Regular Baptist Church, Bellefontaine .....           | 119.04   |
| First Regular Baptist Church, Bellefontaine—MEMORIAL .....  | 5.00     |
| Anonymous gift from Bellefontaine .....                     | 5.00     |
| <b>Ambrose Baptist Church, Fayette</b> .....                | 227.72   |
| <b>Berea Baptist Church, Berea</b> .....                    | 828.05   |
| <b>First Baptist Church, Elyria</b> .....                   | 1,149.04 |
| Mr. and Mrs. Richard J. Elliott, Elyria .....               | 25.00    |
| Rev. and Mrs. H. K. Finley, Elyria .....                    | 120.00   |
| <b>Calvary Baptist Church, Cleveland</b> .....              | 810.50   |
| Dr. and Mrs. George R. Gibson, Cleveland .....              | 5.00     |
| Faith Baptist Church, Cleveland .....                       | 15.00    |
| Nottingham Baptist Church, Cleveland .....                  | 459.25   |
| <b>Brookside Baptist Church, Cleveland</b> .....            | 559.90   |
| Hough Baptist Church, Cleveland .....                       | 1,126.00 |
| <b>Bethlehem Baptist Church, Cleveland</b> .....            | 330.89   |
| Hayden Avenue Baptist Church, Cleveland .....               | 50.00    |
| <b>Independent Baptist Church, North Jackson</b> .....      | 215.00   |

(Continued on next page)



## GIFTS TO HOME AND CAMP (Continued)

|  |          |
|--|----------|
| Bible Baptist Church, Bedford .....                    | 248.48   |
| First Baptist Church, Medina .....                     | 580.00   |
| Camden Baptist Church, Kipton .....                    | 299.50   |
| Mrs. Tena Kothe, Kipton .....                          | 5.00     |
| Norton Center Baptist Church, Barberton .....          | 51.00    |
| Northfield Village Baptist Church, Northfield .....    | 115.69   |
| First Baptist Church, Niles .....                      | 680.00   |
| Mr. and Mrs. William K. Titus, Niles .....             | 9.00     |
| Evansville Baptist Church, Niles .....                 | 276.96   |
| Beebetown Baptist Church, Brunswick .....              | 105.91   |
| First Baptist Church, Findlay .....                    | 74.65    |
| First Baptist Church, Galion .....                     | 368.00   |
| Northside Baptist Church, Lima .....                   | 207.00   |
| Bible Baptist Church, Dresden .....                    | 15.24    |
| Mr. James Shaw, Dresden .....                          | 43.00    |
| Salt Fork Baptist Church, Quaker City .....            | 6.08     |
| First Baptist Church, La Grange .....                  | 335.00   |
| First Baptist Church, Blanchester .....                | 10.00    |
| First Baptist Church, Spencer .....                    | 532.33   |
| Grace Baptist Church, Troy .....                       | 204.00   |
| First Baptist Church, Wellington .....                 | 213.00   |
| Dr. and Mrs. Howard G. Young, Wellington .....         | 22.00    |
| First Baptist Church, Bowling Green .....              | 480.50   |
| First Baptist Church, Gallipolis .....                 | 1,350.37 |
| Emmanuel Baptist Church, Xenia .....                   | 11.26    |
| Bethel Baptist Church, Erie .....                      | 6.00     |
| Miss Edna Gillis, Erie .....                           | 2.50     |
| Immanuel Baptist Church, Arcanum .....                 | 10.00    |
| Maranatha Baptist Church, Springfield .....            | 4.00     |
| Rev. John D. Street, Springfield .....                 | 2.00     |
| Blessed Hope Baptist Church, Springfield .....         | 230.00   |
| Avon Baptist Church, Avon .....                        | 77.47    |
| First Baptist Church, McDonald .....                   | 354.24   |
| Mr. and Mrs. Fred Molin, McDonald .....                | 5.00     |
| New Richland Baptist Church, New Richland .....        | 128.00   |
| Calvary Baptist Church, Sandusky .....                 | 227.69   |
| Dewey Lumber Company, Sandusky .....                   | 550.00   |
| First Baptist Church, New London .....                 | 156.00   |
| Faith Baptist Church, Amherst .....                    | 127.00   |
| Mrs. Thomas Wyvill, Amherst .....                      | 21.65    |
| Calvary Baptist Church, Canton .....                   | 78.10    |
| Grace Baptist Church, Rocky River .....                | 30.00    |
| Mr. and Mrs. John Treveen, Rocky River .....           | 10.00    |
| Mr. and Mrs. Oliver Hughes, Rocky River .....          | 15.00    |
| Christian Baptist Church, Coshocton .....              | 60.00    |
| Rev. and Mrs. Walter Young, Coshocton .....            | 10.00    |
| First Baptist Church, Wauseon .....                    | 130.71   |
| Miss Mary Barnes, Wauseon .....                        | 10.00    |
| Lakeland Baptist Church, Euclid .....                  | 50.00    |
| Berean Baptist Church, Youngstown .....                | 32.00    |
| Temple Baptist Church, Portsmouth .....                | 250.00   |
| Fairfield Baptist Church, Thurston .....               | 19.00    |
| Rochester Baptist Church, Rochester .....              | 15.00    |
| Bible Baptist Church, North Madison .....              | 9.00     |
| Mrs. Helen Rockwell, New York City .....               | 5.00     |
| A Former Pastor .....                                  | 5.00     |
| A Friend .....   | 10.00    |
| Rev. and Mrs. Walter Keisler, Huntington .....         | 5.00     |
| Mr. and Mrs. O. R. Siler, Washington Court House ..... | 100.00   |
| Rev. and Mrs. M. E. Perkins, Ypsilanti, Michigan ..... | 10.00    |
| Rev. and Mrs. Don Winters, Horseheads, New York .....  | 160.00   |
| Rev. and Mrs. Bernard Bancroft, Manila, P. I. ....     | 5.00     |
| Mr. Edward G. Allen, Willoughby—MEMORIAL .....         | 50.00    |
| Rev. and Mrs. Emil Halverson, Brazil .....             | 10.00    |
| Anonymous .....  | 24.75    |
| Rev. and Mrs. Wilbur C. Rooke, Gary, Indiana .....     | 10.00    |
| Mr. and Mrs. R. A. Blessing, Charleston, W. Va. ....   | 25.00    |

(Continued on next page)

## THE MEN'S FORUM

(Continued)

The question was asked if "By him" meant that a person was to keep his own offering?, and was answered by the next two words "In store." The proof that the "Storehouse" was the church was found in the fact that this was to be a "Collection" and it was to be on the first day of the week when the people met for worship. The whole exhortation was that Paul wanted the people to make up an offering and have it ready when he came so that it would not look as if he just came for an offering. Referring to the same thing in 2 Cor. chaps. 8 and 9. This could not be possible if everybody kept their own money separate.

Certain radio programs came in for some censure for teaching that the Lord's money should be given indiscriminately instead of through the local church. It was stated that such radio personnel interpreted the Scriptures in the light of their own needs. They wanted the people to be free from responsibility to the local churches so that there would be more money for their programs. The undenominational character of some of the programs was felt to be detrimental to the cause of local Baptist churches.

Another phase discussed was that of giving to schools. It was agreed that interdenominational schools had filled a great need in the days when there were no others true to the Word of God. They lacked mostly in the realm of church doctrine and now it is the duty of Baptists to support their own schools that are teaching the things Baptists believe.

One good brother was much exercised, as we all ought to be, by the fact that there were many of our own Baptist young people, trained in our own Baptist schools who were having a difficult time getting enough support to go out to the mission fields. This in spite of the fact that our missionary giving is increasing all the time. So much of our Baptist money is going to support others who are not Baptist.

It is the general opinion of our Pastors that Baptists have no monopoly on the blessings of God. We love everyone who is seeking to serve our Christ. We do believe that God has given us a work to do and we should not

(Continued on next page)



## GIFTS TO HOME AND CAMP (Continued)

|   |        |
|---|--------|
| Rev. and Mrs. Wesley F. Dissette, Maywood, Illinois ..... | 15.00  |
| Baptist Bible Seminary—Ohio Students .....                | 2.00   |
| Rev. and Mrs. Thomas Buell, Brandsville, Missouri .....   | 2.50   |
| Mr. and Mrs. L. A. Bryant, Columbus .....                 | 50.00  |
| Mr. and Mrs. William J. Howdyshell, Pickerington .....    | 20.00  |
| Mr. Thomas Jones, Cleveland .....                         | 200.85 |
| Trustees, Home & Camp .....                               | 16.00  |
| Mr. and Mrs. Charles F. Schnittker, Kelleys Island .....  | 2.00   |
| Offerings at Camp—1952 .....                              | 120.75 |
| Offerings at Camp—1953 .....                              | 311.22 |

### OCTOBER

|  |           |
|--|-----------|
| First Baptist Church, Elyria .....                     | \$ 120.00 |
| Calvary Baptist Church, Cleveland .....                | 110.00    |
| Calvary Baptist Church, Cleveland—Sunday School .....  | 10.00     |
| Clintonville Baptist Church, Columbus .....            | 108.57    |
| Central Baptist Church, Columbus .....                 | 45.89     |
| Hebron Association—General Fund .....                  | 26.65     |
| Immanuel Baptist Church, Arcanum .....                 | 21.00     |
| East Side Baptist Church, Lorain—Builder's Class ..... | 18.81     |
| First Baptist Church, Gallipolis .....                 | 15.00     |
| Penfield Junction Baptist Church, Lorain .....         | 10.00     |
| Evansville Baptist Church, Niles .....                 | 10.00     |
| Hough Baptist Church, Cleveland .....                  | 10.00     |
| First Baptist Church, McDonald .....                   | 10.00     |
| Calvary Baptist Church, Bellefontaine .....            | 10.00     |
| Blessed Hope Baptist Church, Springfield .....         | 10.00     |
| Berea Baptist Church, Berea .....                      | 10.00     |
| Independent Baptist Church, North Jackson .....        | 5.00      |
| Bible Baptist Church, Bedford .....                    | 5.00      |
| Faith Baptist Church, Amherst—Women's Missionary ..... | 5.00      |
| Trinity Baptist Church, Lorain .....                   | 4.74      |

### GIVING TO APPROVED MISSIONS

By T. Richard Dunham, D.D.,  
Findlay, Ohio

To be a cheerful Christian giver is fine, and to be a particular giver to Missionary work is even finer, but to be merely a liberal giver without knowing the worthiness of the work to which the gift is going is often not only a waste of God's money but a contribution to the work of Satan.

Much modern missionary work (so-called) is not the work of spreading the Gospel nor of rescuing the perishing. Much of it is a mere attempt to civilize the heathen with no attempt whatever to save his soul.

"By grace are ye saved through faith." "The gospel of Christ . . . is the power of God unto salvation to every one that believeth," and "faith cometh by hearing, and hearing by the Word of God." Men are born again, not of corruptible seed, but of incorruptible, by the Word of God." If then, the heathen are to be saved, they must be saved by the Gospel of Jesus Christ. The Gospel is the Good News, and the Good News

is that "while we were yet sinners, Christ died for us." There is no salvation in plows, mechanics, books, and medicine. These things will follow salvation, but they will never bring salvation.

There are two terribly tragic conditions obtaining among some supposedly worthy missionary enterprises today. One is that some of the work under the name of "missions" is merely educational, cultural, scientific attempts to civilize instead of to Christianize the heathen. The other is that in altogether too many denominational missionary enterprises too little of the money, supposedly given to missions, ever reaches the field. Bureaus, boards, and high-salaried executives too often prove to be parasites. Satan has many schemes to keep the Gospel from reaching the lost. Some leadership and organization is often necessary, but to give carelessly, supposing it to be pleasing to God merely because it is called "giving to missions," and because it is "our church" and "our program," may be devilish and fatal. To carelessly or knowingly give one's money in support of a Christ-rejecting, Christ-denying

## THE MEN'S FORUM

(Continued from page 17)

neglect it to help someone else with whom we cannot fully agree. God is blessing our efforts. Let us bend more of them in the right direction.

Brother Douglas Burt of Penfield Junction brought the meeting to a most fitting close by reading 2 Chron. 31:10 "Since the people began to bring the offerings into the house of the Lord, we have had enough, and have left plenty: for the Lord hath blessed his people; and that which is left is this great store."

program is to become partakers of their evil deeds.

Do not close your purse to missions, but make sure that your missionary giving goes to missionary work **SOUND IN THE FAITH.**

### VISITATION

It was the editor's privilege to speak recently in the First Baptist Church, Rochester; Blessed Hope Baptist Church, Springfield; Cedarville Baptist College, Nottingham Baptist Church, Cleveland, and the First Baptist Church, McDonald, Ohio.

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## CHRISTIAN WARRIOR WITH THE LORD

Dr. Clarence H. Benson, founder of *Scripture Press ALL BIBLE GRADED* curriculum of Sunday School Lessons, went to be with the Lord on September 16, 1954. He left a rich heritage to the entire field of Christian education.

In addition to his work with Scripture Press, he was one of the founders of the Evangelical Teacher Training Association, author of twelve fine books, associate editor of *Moody Monthly* for many years, founder and director of the Christian Education course at Moody Bible Institute.

## WAR DECLARED

Opening on Sunday, October 24, five Sunday Schools of northern Ohio, entered into an Attendance Contest which will be closed on Sunday, November 28. These schools represent: First Baptist Church, Elyria; First Baptist Church, La Grange; Trinity Baptist Church, East Side Baptist Church, and the Penfield Junction Baptist Church, Lorain.

The factor adding interest is the rapid strides recently made by each of the cooperating schools, each of which has reached new records for attendance of recent date.

The base of the contest is the average attendance over a period of three past months, the credits being for percentage increase.

As we go to press it is difficult to predict the outcome, but of this we are very certain: the contest will be a lively one to the finish.



Millions of tourists annually stand staring in utter bewilderment at the staggering sight of tons of foamy-white water dashing thunderously over the mighty cataract of the Niagara River at Niagara Falls, N. Y. This great natural wonder of the world never fails to inspire and enrapture those who see it for the first time. Perhaps that is the reason why Niagara Falls has perennially been famous as a paradise for honeymooners.

To preserve this scenic spot for the enjoyment of posterity, the governments of the United States and Canada have recently begun measures to control the erosion along the rocky crestline of the falls. Experts estimate that at Horseshoe Falls alone the waterfall has receded 1,300 feet upstream from where it was 275 years ago. Unchecked, Horseshoe Falls would thus lose its familiar beauty in a matter of decades. The trouble with Horseshoe Falls is that most of the water flows over the middle where erosion is cutting back more rapidly than along the sides. To meet this problem, the river bed must be excavated along the edges so the water will flow at an equal depth and volume all along the lip of the falls. At present, Army engineers are building a network of dikes straight out from shore, and are temporarily diverting the roaring river from its banks to enable them to begin excavation. It is believed that when this massive and daring undertaking is finished the present beauty of the falls will be retained.

We marvel at the enormity of such a vast and expensive project that is currently underway to preserve the beauty and splendor of this great natural formation. Few of us would question the wisdom of our government in using public funds for this purpose. We believe that Niagara Falls is *worth preserving*.

But may I remind you that the *greatest* wonder of God's creation is not Niagara Falls; nor even the breathtaking beauty of the snow-capped Alps; nor the wide

## BEHIND THE LINES

By REV. CHARLES W. McKINNEY  
Pastor Calvary Baptist Church, Canton, Ohio

### ● GOD'S CREATIVE MASTERPIECE ●

expanses of the Grand Canyon with its sea of flaming, changing colors that defy description; nor Old Faithful with its shooting geyser; nor a thousand other scenes of infinite beauty — BUT REDEEMED MAN CONFORMED TO THE IMAGE OF JESUS CHRIST. THIS was — and ever shall be — God's greatest achievement. God had only to speak and the "worlds were framed, so that things which are seen were not made of things which do appear," but it cost God His only begotten Son, Jesus Christ, to preserve the fallen sons of Adam from eternal extinction in hell. (Rom. 5:8; John 3:16) The cost of preserving Niagara Falls could not compare with the price Jesus Christ paid for our redemption. (II Cor. 5:21; I Tim. 2:5-6; I Pet. 1:18-19) But the greatest mystery that surpasses human understanding is that God *offers* this salvation, purchased at such infinite cost, to the sinner "Without money and without price." (Isa. 55:1; Rom. 3:24) Redeemed man is God's creative masterpiece.



THIS IS OUR PLEA to the Christians of America, as prophetic fulfillments multiply to herald the close of this age

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P. O. Box 3556  
Cleveland 18, Ohio



## A GLIMPSE INTO THE PAST

By REV. WILLIAM FUSCO, 729 Garfield Avenue, Sandusky, Ohio

"If you will let me see my son again, I will crawl to your altar on my hands and knees with my tongue touching the floor," vowed an Italian Mother, kneeling before the statue of a female saint in a church near the famous Casino, Italy.

Her son, Vincent Fusco, had already left Italy in 1906 to seek his fortune in the land of opportunity—the United States. The parting was hard, of course, and she missed her oldest son tremendously. Thus this trip to the distant church and the terrible vow before this idol was made.

In 1912, her son returned and after the usual joyous greetings and several days of happy fellowship she remembered her vow. Not knowing she had taken this vow when seeking the aid of the statue to bring her boy back, Vincent accompanied his mother to the church. When they arrived at the church, he was amazed to see his mother get down on her hands and knees on the first step outside the church. A black robed monk with the typical rope around his waist for a belt came out holding some sort of collar and leash. This he placed on her and with her tongue touching the steps he dragged her like a dog all the way up the aisle of the long church to the altar of the statue. With her tongue bleeding and blistered, she had paid her vow and expressed her appreciation to the saint for bringing her boy back.

On another occasion, my Father purchased from some soliciting priests several cardboard pictures of catholic saints. Putting them within his hat and then carefully placing the hat on his head, he



William and Lorene Fusco

went on his way with the false assurance that he was protected from all harm.

Now let's leave my Father's house and go down the road for about a quarter of a mile in this Italian farming community. A pretty young girl in her late teens is preparing to retire for the night. But under no circumstances must she forget her rosary. So thinking of all the saints she could, she recited TEN beads for each and only ONE for God. As she became sleepier she substituted the shorter Lord's Prayer for the ten beads and then gradually slipped off to sleep hoping those saints would intervene with God

in her behalf. This young lady was my Mother.

This is the idolatrous, pagan background from which my parents came. This is just a little glimpse into the anti-Christian religion of Roman Catholicism which holds so many Italians in its mercenary grasp.

In 1912, my Mother and Father, Teresa Vella and Vincent Fusco, were united in marriage and immediately embarked for the United States.

What caused these staunch Catholics to eventually become gloriously converted to Christ?

It all started when they passed a Protestant Church on their way to Mass. The joyous congregational singing coming through the open window left a longing in their heart to know more. A Bible given to my Father by a foreman in a silk mill helped to break down his fear to attend an Italian Protestant Church. After his very first visit to the Church, the Spirit of God lifted the veil from his eyes, and the Lord Jesus became his blessed Saviour. Subsequently, my Mother accepted Christ as her personal Saviour, and for many years both have been rejoicing in Him.

Many millions of Italians have never heard the pure, unadulterated Gospel of Christ. How we praise Him that our support pledges are coming in, and many prayer warriors are being enlisted for Italy.

## GIFTS TO OHIO ASSOCIATION

REV. VERNE L. DUNHAM, Treasurer, 227 Kansas Ave., Lorain, Ohio

|   |          |
|---|----------|
| Berea Baptist Church, Berea .....                       | \$ 10.00 |
| First Baptist Church, Gallipolis .....                  | 10.00    |
| Calvary Baptist Church, Norwalk .....                   | 5.00     |
| Hough Baptist Church, Cleveland .....                   | 10.00    |
| Nottingham Baptist Church, Cleveland .....              | 5.00     |
| Bethlehem Baptist Church, Cleveland .....               | 10.00    |
| First Baptist Church, Niles .....                       | 25.00    |
| Memorial Baptist Church, Columbus .....                 | 35.00    |
| Trinity Baptist Church, Lorain—                         |          |
| Sunday School & Missionary Society .....                | 20.00    |
| Emmanuel Baptist Church, Toledo .....                   | 12.50    |
| North Royalton Baptist Church, North Royalton .....     | 2.00     |
| Randolph Street Baptist Church, Charleston, W. Va. .... | 25.00    |
| Calvary Baptist Church, Cleveland .....                 | 5.00     |
| First Baptist Church, Bowling Green .....               | 3.00     |
| First Baptist Church, Elyria .....                      | 12.50    |

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# Association of Baptists for World Evangelism

1304 Schaff Building, 1505 Race Street  
Philadelphia 2, Pennsylvania

By REV. BERNARD BANCROFT, 401 Pennsylvania Avenue, Manila, P. I.

## ● AN OPEN LETTER TO NEWLAND PFAFF ●

I DASSEN'T MENTION HER NAME!

Dear Newland:

It was wonderful to hear from you again, and I appreciated your bit of news about a certain near and very dear relative of mine. I am under strictest interdiction not to mention her name in print again, so I will need to be very careful of my words.

It is probably true, as she insists, and as you so tactfully mention (every time you write), that my excess of this world's portable goods is due to my eating. I have been doing it with good will ever since my aforesaid close relative (the best cook in the world, up until my marriage) started me on my eating career. All this size and weight is a trouble and embarrassment to carry about, to cover with clothing, to fit into upper berths, and to hoist up and down mountains, but it makes a very good illustration when I preach from texts like "O taste and see that the Lord is good," or "Thy words were found, and I did eat them," or perhaps, "Your fathers did eat manna in the wilderness, and are dead." There is another thing I often ponder: if my dear, unnamed relative realized how often she and past experiences in which she figured come into my preaching by way of illustration, she would probably enlarge her prohibition to include pulpit references, too.

The news of your improved condition is blessed tidings, indeed, and is an answer to many prayers, including ours. Deputation travelling is a blessed and necessary ministry, but it is not an easy one, and we'll be praying as you undertake it so soon. Louella Loewen has just returned from the States, and ate lunch today with us. She reminded us of the somewhat irritated professor from one of the "Holiness" Bible schools who visited us some time ago. He was interested in finding a text-book for his class in false cults, but he was having a hard time, because every one of the texts on the subject included

a number of the views of his particular group in the false teachings which were being denounced! I told her about the lad from my church who left us and went over to that school to study. Until I discouraged (!) him, he thereafter frequently came back to hold violent arguments with our students in the Seminary lobby. The day I "discouraged" him, he magnificently waved his Bible, and said, "This whole Book is full of proofs that I am in constant danger of losing my salvation unless I hold on to it firmly." I said to him, earnestly, "Joe, I wish you would throw that Book away, and get one like mine—it is simply full of proofs that once a man is saved, he belongs to God forever!"

I have just come to this letter fresh from my Tuesday Evening Doctrine Class. For two periods, broken by a fifteen-minute chapel, I discuss Elemental Theology with an amazingly assorted group of eager students of the Word. Anybody can come to our Evening School, and almost everybody does. Tonight we were discussing the Person of Christ, and I was not surprised to be pulled into a protracted discussion of the teachings of the "Iglesia ni Kristo ni Felix Manalo" (the Church of Christ of Felix Manalo). Manalo is an ex-Seventh Day Adventist-ex-Disciples of Christ preacher, who claims to be the Angel from the East (Rev. 7:2), and to have re-established the true Church of Christ in 1914. They use the Bible, practice tithing (into Manalo's pocket), and are very fierce and aggressive evangelists—their special heresy is the denial of the Deity of Christ. They will debate from supper to breakfast, and from breakfast to supper (there I go again!) in fierce denial of the Deity of Christ, bolstered by some very far-fetched logic, and by every New Testament verse which demonstrates the pure Humanity of Christ, but they will be ready for physical combat, if not mur-

der, if you dare impugn the person or attack the motives of Felix Manalo. He is an Angel, after all, and Christ is only a Man. Many of the Manalista preachers wear pistols. Once when they succeeded in provoking our pastors into a debate, they arrived on the scene with knives, pistols, and carbines prominently displayed. Asked why they carried guns, one Manalista replied, "We are ready to die for our faith!" What nonsense! They are ready to kill for their faith! If they were ready to die, they would leave their guns at home. Several of the young men in my class are converts from this false sect, for which we glorify God.

The memory comes, Newland, of the full house you and Verda maintained at Takayama Beach, as I think of our present household. To our five children, Eleanor and I have added two little Kintner boys, who study in the same missionary school with our children while their parents serve Christ down in Palawan. Besides the seven children we have a Palawan Pastor's daughter (do you remember meeting Pastor Alvior in Manila?) living with us and attending Bible Institute; and Carson Fremont, last year's missionary arrival from Ohio, who teaches in our Baptist Bible Seminary here. With two helpful girls, our number is thirteen, and we surround two tables at meal-times (oops!). This week we have the four Hoppers with us briefly on their way to Negros, newly arrived from the U.S.A., where they met you-all. Sometimes I wish the Philippines had houses with nice thick soft matting floors, like the one in your Tokyo home. Into the midst of our seven youngsters plus two visiting Hoppers, there came the other day a visit from the four delightful Buerer daughters, and the first thing I knew Sylvia was saying, "Can't they stay overnight, Daddy? It'll be fun!"

(Continued on next page)



# BAPTIST SEMINARY OF THE BIBLE



REV. DONALD E. DOUGLASS, Director  
13407 Kinsman Road, Cleveland 20, Ohio

The Baptist Seminary of the Bible closed the Fall Term registration on October 8th with an all-time high enrollment of 260 students in the 34 classes offered in the Day and Night school. As of November 1st, about 20 more students have come into the classes as special students. Within six years we have reached a near capacity attendance in our present building.

There are 84 churches of the Cleveland area represented in the student body and 18 full-time pastors. As readers of this magazine keep in mind the fact that the Baptist Seminary of the Bible is essentially a missionary endeavor of Baptist Mid-Missions, called of God to the task of evangelizing the American Negro, they will recognize how effective the ministry of the Seminary truly is. Many among the 115 first year students were not saved, or had no positive assurance of their salvation at the time they enrolled. Therefore, in each of the 34 classes of Day and Night school the evangel is held forth.

As the student in the Seminary comes to positive assurance of his own salvation he is taught how to go back to his own church and give effective witness for Christ. Churches that had little or no Gospel proclaimed in them are becoming centers of evangelism. Sunday School teachers who had been leading discussions in social problems are now teaching intelligently the Word of God. Sunday Schools are transformed into Bible Schools and lives are transformed by the Word of God. Young men with a knowledge of the Word and a compassion for souls are starting new churches in needy areas. One pastor addressing the minister's conference said to them, "Men, you don't need any longer to go into your pulpits in ignorance as I did for so long. You can go out to the Seminary as I have and learn how to preach the Bible."

A careful estimate indicates that the ministry of the Seminary faculty in the classroom is extended by the students to reach approx-

imately 20,000 people each week. This is only a humble beginning for there are about 150,000 Colored people in this area to whom we are responsible to give a clear Gospel witness.

The coming of Rev. Thomas C. Buell to the Seminary faculty this Fall has been an encouragement to us all. Rev. and Mrs. Buell have served the Lord about eight years under Baptist Mid-Missions in the Missouri Ozark field. This Fall Tom believed the Lord was leading him to be identified with this ministry among the Colored in Cleveland. Besides the classes which he teaches in the Day and Night School of the Seminary, Brother Buell has a talent for illustrating Bible truth by the means of chalk drawing. This has given him invitations into many churches where he has opportunity to preach the Gospel as well as to acquaint the people with the program of the Seminary. We would like to request readers of the Ohio Independent Baptist magazine to remember in prayer the Buells as the Council of Baptist Mid-Missions considers their re-authorization for ministry in this field, and especially to remember their need of financial support at this time.

The ministry of Pastor George Gibson of Calvary Baptist Church in Cleveland is a great benefit to the Seminary as he instructs the students in the History of Baptists. Brother Gibson gives freely of his time each Tuesday night for this teaching ministry, and the Seminary is deeply appreciative of his willingness and the graciousness of the Calvary Baptist Church for sharing their Pastor's ministry with us on this mission field.

Pastor Fred Miller of the Seminary Baptist Church and one of the first graduates of the Seminary is very capably instructing the classes in Personal Evangelism.

Do pray earnestly for your missionaries to your colored neighbors. We have a glorious privilege of teaching these who are so hungry to learn and know the Word of God. But we have a tremendous responsibility to be faithful to His high calling. Thank God for His Word to us "Faithful is He that calleth you, who also will do it." We hasten to add Paul's request to the Thessalonian Church, "*Brethren, pray for us.*"

## ASSOCIATION OF BAPTISTS

(Continued from page 21)

Manila Bay has been empty of warships for several days, but this morning we noticed that two big carriers had slipped back into the anchorage just outside the breakwater, (our home is just a block from the waterfront). The carrier fleet slides up and down the coast of Asia like a flock of great gray ghosts; and the other day planes from one shot down two Communist planes near Hainan. The atmosphere is tense, and war seems near, Newland, making us all the more glad to be here preaching the Word, in case these are days of near-closing for this wide-open door. Indo-China is practically our next-door neighbor, and the tragedy there is very close and real. A sizeable stream of missionaries is passing through Manila, en route home—driven out by war. May God use all His servants in the free Philippines mightily to His glory—and speedily carry you folks in good health back to His harvest-field in Japan. Sue Morano for a while planned to make the trip home with us early next year, but she is waiting now till you folks get back to Fukushima. Maybe we'll see you in Johnson City!

Much love in Christ,  
Bernard, Eleanor, RoseLee, Sylvia, Ellen, Bernie, & Timmy Bancroft, Billy and Stevie Kintner, Phoebe Alviar, Carson Fremont, Bill, Dorothy, Dee Ann, & David Hopper, Fausta & Medina

P. S. Hello, Mutter mine! Is this all right? I was careful not to mention your name!

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## Fellowship of Baptists for Home Missions

J. IRVING REESE, General Director  
P. O. Box 455, Elyria, Ohio



The Pleasant Valley Baptist Church, Chico, California was organized by Rev. Robert Johnson last May and now the missionary writes: "We are giving \$40.00 per month to missions and hope to increase it \$10.00 per month, so we can be giving \$120.00 per month by the time we are a year old." This emphasizes one of the objectives of the *Fellowship of Baptists for Home Missions*, not only to start new churches but, also, to make those church missionary to the fullest degree. Another church in New York state, organized in 1950, took as its missionary budget last year \$1,500.00 but actually gave \$2,100.00 and the pastor stated, "I had to restrain them somewhat in their eagerness to give to missions, because of our local needs." Some may wonder just why a church that is still receiving missionary gifts should itself give to missions. Why not retain that money to develop its own work? The answer lies in the need to form the proper habits of giving in these infant churches. If the church is taught early to think of others besides itself it will, in the future, return much more into the channel of missions than has been given it. "As the twig is bent the tree will grow."

The *Fellowship of Baptists for Home Missions* held its annual business and fellowship meeting in the First Baptist Church of North Tonawanda, New York, October 13-15. It was in many ways one of the most encouraging meetings ever held by this mission. The General Director reported that a total of eight churches were organized during the last mission year, besides several new works which were opened but not yet organized. The missionaries reported a total of 818 professed conversions and 214 baptisms. Financially the year was the best also in the history of FBHM, the total receipts for all purposes being \$99,834.33. Deep gratitude to God for this was expressed along with full appreciation to the donors who made it possible.

Rev. Kenneth A. Muck of Jackson, Michigan was elected chairman to succeed Rev. B. G. Ham who has held the office for two

years. Rev. Ralph Nordlund of our own state, Fostoria, was again chosen as treasurer. Another Ohio man honored was Rev. Earl Willetts, Berea, who was placed on the Executive Committee.

Rev. Henry De Neui, Golden, Colorado, who has served as Deputation Representative for the past year was made Deputation Director. Rev. Mr. De Neui has had a very fine reception among the churches and will now not only

continue his own deputation as opportunity offers, but will also assist in building itineraries for other workers. Any one desiring a speaker to represent the mission should address the request to brother De Neui at the home office.

## LABORING IN PAKISTAN

Richard Erb from the Struthers Baptist Tabernacle was very happy when, on Wednesday September 15, he received the news that he had received his visa for Pakistan.

He had been patiently waiting for the "glad news" for quite some time, for he had his equipment and enough money for sailing. The happy family including his parents, a brother and two sisters, joined him in the busy routine of final preparations and the packing of some of his equipment: for he was to sail out of Brooklyn within the next nine days.

Richard has frequently testified that at the age of seven he felt a keen sense of conviction of sin, and at the same time came to the knowledge of salvation from sin. When in his senior year in high school, he felt led to declare his



Richard Erb

desire to yield all to Jesus as Lord of his life. This declaration was made in public in an evangelistic service. From that time on it was a real obsession with him to do whatever the Lord desired of him. He graduated from Bob Jones University in the spring of 1953 and worked for over a year in a City Mission in Canton, Ohio. He also had experience during his years at school in Gospel Work in jails, on street corners, and preaching in various churches.

Richard has made his appeals to the Christians in his last appearances in Churches on the basis that "we are laborers together with God," I Cor. 3:9 and that together God might "reveal His Son in me, that I might preach Him among the heathen." Let us not disappoint His young servant, but faithfully share as co-laborers "together with God."

"Seest thou a man that is hasty in his words? There is more hope of a fool than of him." Prov. 29:20

## A HOME MISSION

### OUR CHARACTERISTICS

Extensive Evangelism  
Intensive Visitation  
Bible Preaching  
Effective Teaching  
Organizing Baptist Churches

### OUR SUPPORT

Dependent upon the power of the Holy Spirit  
Needing your prayer and financial contributions

### OUR PUBLICATION

Write for the Broadcaster, our quarterly magazine

### HIAWATHA LAND INDEPENDENT BAPTIST MISSIONS

Rev. Guy E. King, Director  
1109 Ludington St. Escanaba, Mich.







Newland Pfaff

## PRAISE THE LORD FOR MY TOOTHACHE

## HOME OFFICE:

Baptist Mid-Missions  
1120 Chester Ave.,  
Cleveland 14, Ohio

## FIELD ADDRESS:

Japan Baptist Mid-Missions  
P. O. Box 49  
Fukushima Shi,  
Fukushima Ken, Japan



Verda Pfaff

By VERDA PFAFF

The speaker was a dear little Japanese lady whose body was bent with the weariness of hard labor and toil of many years; her hands were calloused and sore from her duties as a servant in a hot springs resort hotel up in the mountains.

After many weeks of suffering with pain she had finally been given permission to take time off and go to the city for dental treatment. It was a long ride of more than two hours in a jolting, pitching, lumbering bus so it was with great relief that she arrived at the station and started off in search of a dentist.

As she passed along the crowded narrow street she kept her head ducked low but her eyes and ears were taking in all the strange sights and sounds of the unfamiliar surroundings. Presently she spied a car being driven by a foreigner, an American, she supposed since there were so many of them now in the country, but he was not wearing an army uniform and as she speculated about his presence in this particular city she noticed a big poster on the back of the car. It was an announcement of special meetings to study about Christianity. Her heart leaped with interest and she quickly noted the address given on the poster. The announced meetings were just past but the man must be a missionary so she resolved to find his house.

A sharp stab of pain in her jaw reminded her of her immediate destination so off she scurried to the dentist's office. She would

wait and call on the missionaries after the mid-day hour.

It wasn't at all difficult to locate the house for it seemed that most everyone knew about Pfaff-san and the new Mission House which had just been built. Before long she was ringing the bell, trembling with embarrassment and excitement as she waited to see what the foreigners were like.

Harako-san came knocking softly at my door. "Madam, there is a woman downstairs who wants to talk with you. She saw the poster on the car and she came to inquire about church services."

I went quickly to the living room and was introduced to my guest. Soon she was telling her story.

Her parents were very poor and as a small child she had to work hard to help her parents support the family. One day she fell from the loft, a sort of platform built on the rafters of their small home, and sustained a severe injury to her back which never properly healed. In spite of the pain she was forced to work as before and in her misery she often wished that she might die. She thought about life and death and wondered why she had been born. No one in her family had ever heard the Gospel and when a younger sister brought home a tract which had been given her at school the rest scoffed and paid no attention to it. However she read it over and over. She couldn't understand it all but realized that she was a sinner in the sight of God and that if she died she'd suffer through eternity. Glad now that she had not died she began searching to know how she could have peace with God. Later she went to Tokyo and found a Church where she was baptized and confirmed as a Christian. She obtained a Bible and read it eagerly seeking wherever she went to learn more about God and about His Word.

As we talked with her of the precious promises of God and the Hope of our Lord's soon coming, great tears of joy coursed down her cheeks and bathed her poor hands which were folded tightly in her lap. She told us that she had gone to every church she'd been able to reach but never had she heard such wonderful things. When we told her that there would be services in our home each night the rest of the week, her happiness knew no bounds and she finally left beaming with anticipation.

Our little friend was the first to arrive that evening and she just drank in every word, writing down the verses and songs and taking little notes so she wouldn't forget a thing. It was the same each night. She went to the dentist each morning and came to the services at night. She had expected to return to the mountains on Saturday but couldn't bear to miss the Sunday services so stayed over.

At the close of Sunday night's meeting she came to tell me good-bye. A great gladness was shining from her face as she clasped my hands in hers and told me that now she knew for sure that she was really saved and had Eternal Life. Remembering why she had come to the city she reached up to pat my face and with a smile of sweetest peace she said "Praise the Lord for my toothache."

## ANNOUNCEMENT

The Rev. Glenn Greenwood of Belmont, Michigan, has accepted call to the Blessed Hope Baptist Church, Springfield, Ohio, the pulpit having been vacated recently by the Rev. Alvin G. Ross, now serving in Hamburg, New York.

### Hebrew Christian Society

(Incorporated)

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CLEVELAND 6, OHIO

REV. HOWARD A. KRAMER,  
Founder

REV. ALLAN C. METCALF,  
Director

"Ye that make mention of the Lord, keep not silence, and give him no rest, till he establish, and till he make Jerusalem a praise in the earth."